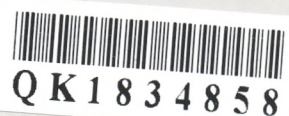


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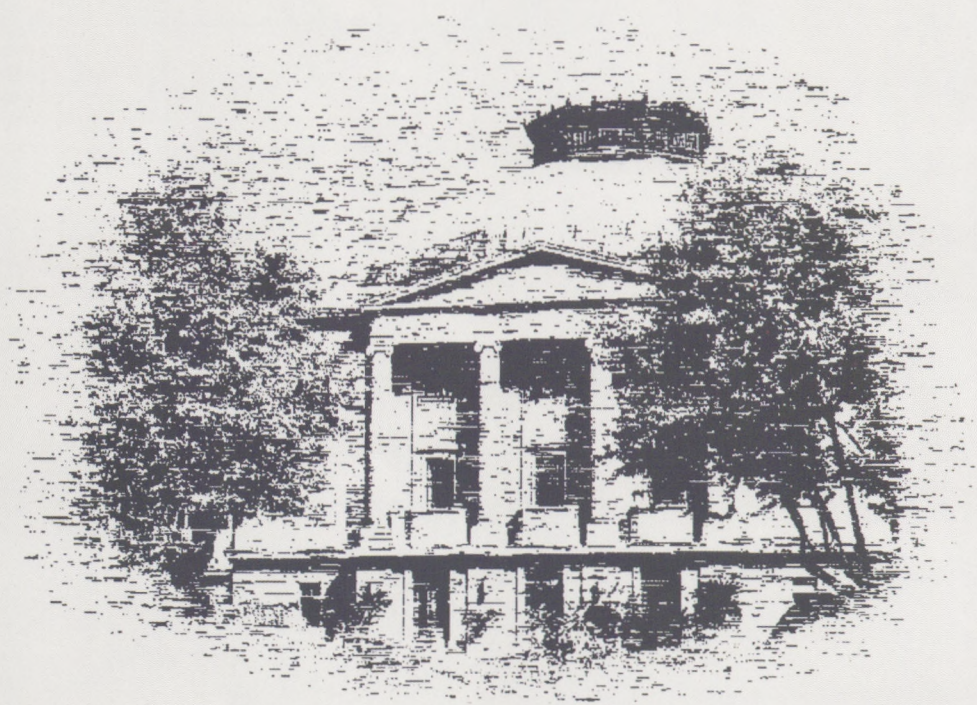
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## ABSTRACTS

**(1) Marx's thoughts on distributive justice***HE Han-hun* · 5 ·

Principles of distributive justice vary in what is considered relevant to distributive justice, in the nature of the recipients of the distribution, and on what basis the distribution should be made. Marx's description of "what" indicates that wealth distribution is the prerequisite for people's prosperous life. His discussion on "recipients" shows that nature and greatness of contribution is the basic principles for distributive justice. His elaboration about "basis" tells us that honesty of distributors is the guarantee for distributive justice. The misunderstanding of Marx's thoughts on distributive justice such as "Tucker Wood" proposition results from its ignorance that justice of wealth distribution is essential in Marx's thoughts on distributive justice.

**(2) On the inherent logic behind the modern scientific and technological ethics***CHEN Ai-hua* · 16 ·

The inherent logic behind the modern scientific and technological ethics is made up of three connecting links. The first is "kindness of special will". The subjects of scientific and technological activities are also subjects of scientific and technological ethics because they reflect on the ethical paradoxes and negativity in these activities. Their reflection is "kindness of special will" as they show awe to Nature and take responsibility for the welfare of human beings. The second is "kindness of special stipulation". It means that the subjects are self-disciplined to prevent the individualistic or collective ethic erosion. The third is "stipulation of kindness itself". This means that we should guide the collective and individual actions in an effort to achieve coordination between self-discipline and heteronomy, and what people can do and what people should do.

**(3) Wang Chuanshan's moral philosophy***ZHANG Zhen* · 23 ·

Wang Chuanshan believed that moral education would be impossible without reasonable and practicable teaching approaches. He laid great stress on the need for both experience and reason. He stated that we must study the world using our senses, and reason carefully about it. Knowledge and action are intertwined, and acting is the ground of knowing.

**(4) A re-examination of the trade effects of China's FTAs from the perspective of global value chains***CHEN Shu-mei, LIN Xiao-feng* · 32 ·

In the context of the continued surging trend of counter-globalization and the deepening division of global value chains, the trade effects of free trade agreements (FTAs) signed between China and its trade partners need to be reevaluated comprehensively so as to provide realistic support for accelerating the implementation of China's free trade area strategy. After analyzing bilateral trade in value added between China and its FTA partners, this paper reexamines the trade effects of these FTAs by extended gravity model. The empirical results show that FTAs do promote trade between China and its partners on the whole, but the actual trade gains are less than the increase in the total amount of trade. In view of the heterogeneity of domestic value-added ratio in export, the higher the domestic value-added share in China's export to partners, the greater the trade creation effect generated by the corresponding FTA. In terms of individual differences, the trade effect of each FTA varies with trade partners and implementation phases. Based on the above conclusions, it is recommended that China should seize the opportunity of propelling the Belt and Road initiative, and strengthen international cooperation while accelerating its integration into global value chains in order to give full play of the role of FTA in promoting trade growth.

**(5) A research on the information sharing mechanism of manufacturing firms against the background of global supply chain paradigm: a case study***HU Ling, JIN Zhong-wen, CHENG Dong* · 43 ·

Information sharing is important for both core firms and suppliers in terms of supply chain performance against the

background of global supply chain paradigm. This paper explores and constructs the information sharing mechanism of manufacturing firms via a typical case study. The results show that two firm attributes (firm size and firm duration) and three mutual relationship attributes of suppliers (trust, organizational distance and top management team support) are the important influencing variables of information sharing mechanism while information quality and information sharing are important mediators for the supply chain performance.

#### **(6) Corporate social responsibility information, corporate reputation and investment intention**

*LIAN Chun-hui, WANG Yue-tang · 53 ·*

Based on the theory of corporate reputation and planned behavior, this paper analyzes and tests the disclosure effect of corporate social responsibility (CSR) information by constructing a conceptual model of the relationship between CSR information, corporate reputation and investment intention and by using the situational design and questionnaire method for the research data. The empirical results show that CSR information has a direct impact on corporate reputation and investment intention. Corporate reputation plays a mediating role in the relationship between CSR information and investment intention. Potential investors have a demand for CSR information and can respond positively. Through the disclosure and dissemination of CSR information, it is helpful for enterprises to establish good relationship with stakeholders, enhance investors' trust and recognition in enterprises, change the reputation evaluation of enterprises, and impel investors to make favorable decisions for enterprise profit target.

#### **(7) Regional differences in commercial health insurance and the influencing factors: a study from the perspective of demands**

*YANG Bo, JIANG Ru-yue · 60 ·*

Any serious regional imbalance in the development of health insurance will adversely affect the health industry and medical security system in our country. By constructing the index of health insurance development, this paper shows the status quo of regional differences in health insurance, explores the reasons behind that and conducts an empirical research by analyzing the panel data of 31 provinces in China from 2006 to 2015. The results show that per capita income and life expectancy have an impact on the development of health insurance in East/Middle/West China. Health care level and education level have a positive impact in East/Middle China, and the urban population ratio has a negative impact in East/Middle China, but these indicators are not significant in West China. Fiscal expenditure has a negative impact in Middle/West China, but has no significant impact in East China. This paper also offers suggestions for policy makers in governments and insurance industry.

#### **(8) Health insurance and household consumption: a study based on 2006-2016 provincial panel data**

*YUAN Cheng, LIU Shu-ting · 69 ·*

It remains unanswered as to whether health insurance can increase household consumption, considering the increasing risks of diseases, growing cost of medical treatment and the low level of social medical care. This paper analyzes the impact of health insurance on consumption by analyzing the 2006-2016 panel data of 31 provinces in China. The results show the growth of health insurance can stimulate consumption and the influence is lasting. Besides, income, inflation and urbanization are positively correlated with consumption. The paper offers suggestions on how to improve the development of health insurance in the future.

#### **(9) A weakening rural governance and infractions of local villagers**

*ZHANG Hong-yang, ZHU Li · 78 ·*

Against the backdrop of a weakening rural governance, local villagers committed infractions for their private interests at the cost of public resources. For example, some sold their collective land earmarked for graveyard. The prevalence of informal economy is attributed to fierce economic competition, spread of folk beliefs, the "empty shell" collective organization, and the absence of a sense of community. This paper suggests that we revive public space and culture so as to minimize the negative influence of the weakening rural governance.

**(10) Government, family and body: a case study of T village in northern Jiangxi Province** *YI Wu-lin* · 86 ·

The family-planning policy coming into effect in the 1980s is undoubtedly a “body-remolding” project. Our study on the 30-year family planning in T village in northern Jiangxi Province shows that the governmental orders come up against a great deal of resistance from local villagers because they all want a boy to carry on the family name. While governments imposes orders on villagers, villagers still follow the traditional conception of fertility. Regardless of pressure from both administration and tradition, autonomy also exists though its continuity remains unknown.

**(11) Legal culture and legal order: John Rawls' thought experiment** *GAO Zhao-ming* · 94 ·

In John Rawls's thought experiment of the “original position,” the posited “capacities of citizens ( individuals )” presuppose that the legal order and its continuous reproduction cannot be established or maintained without the legal culture. Visible systems and invisible cultural traditions are two fundamental forces that restrict government power. The spirit of monarchy, consciousness of rules, and reverence for and protection of the Constitution and laws are the solid foundations for the legal order. The legal order and the legal culture could be experienced and felt in real life.

**(12) Problems of legal anticorruption in China and the countermeasures** *LIU Chang-qiu* · 101 ·

Legal anticorruption is an efficient measure for combating corruption. The party discipline and the laws of the state are considered two wings of legal anticorruption. Presently, the legal anticorruption has problems in both legislation and administration which are the two aspects needing our extra attention.

**(13) On the normalization of expert participation in legislation** *WANG Yi* · 109 ·

Expert participation in legislation is considered an innovation in legislation. This paper suggests that participation of experts in legislation can be implemented in the following ways: to bring in regulations; to decide how experts participate in legislation; to introduce supportive measures; to set up expert selection system.

**(14) Academic atmosphere of philosophy and social sciences** *YANG Jie-jun, LI Jun-hong* · 117 ·

Unsatisfactory academic atmosphere manifests itself as academic misconduct, academic dishonesty and academic corruption. This is ascribable to the internal factors such as the nature of scientific research and researchers and the external factors including social influence and research systems. This paper proposes that stress should be placed on both law and code of conduct so as to improve the academic atmosphere.

**(15) Criticism on art conceptions from the perspective of neo-classic economics** *LU Wen-chao* · 126 ·

William Grampp is well-known for his proposition that price of art is determined by capital rather than art itself. He stated that the value of art depends on economic laws in that art is a commodity and artists are also subjects in economic activities. Though he pointed out the economic nature of art and artists, he neglected the particularity and complexity of them.

**(16) A study of art literature in ancient China** *XIE Jiu-sheng* · 133 ·

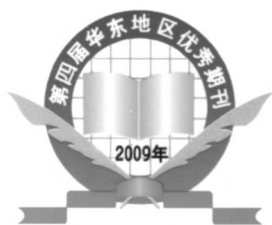
A literature review of art studies in ancient China shows that China has developed theories about the history of art studies as early as the 5<sup>th</sup> century and the newly-found records will shed light on this science.

**(17) Iron house and human blood bread: the influence of western classical culture on Lu Xun's novel creation**

*YOU Zuo-yong* · 140 ·

This paper discusses the close association between the images of iron house and human blood bread in Lu Xun's novels and the images of cave and cross in the western classical culture in an effort to demonstrate the influence of western classical culture on Lu Xun's novel creation.

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