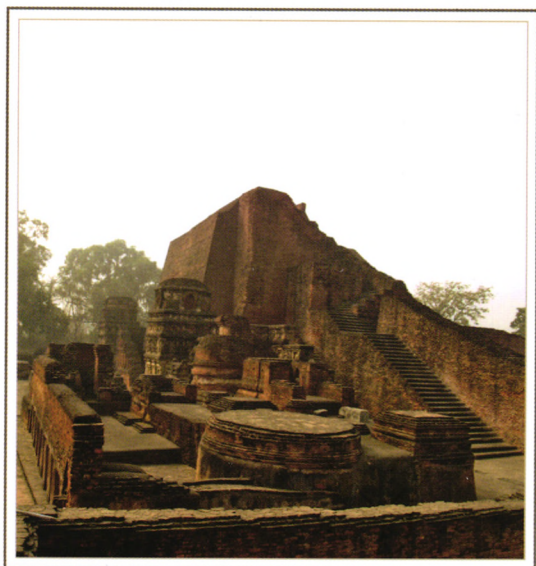


佛历2554年
2010年
总第19期

佛學研究

濮初題



承担“正法久住”的责任，
践行“普度群生”的使命

- 纪念赵朴初居士逝世十周年座谈会
- 第十三次中日佛教学术交流会议
- 第三届中韩佛教学术研讨会议

中国佛教文化研究所
《佛学研究》年刊社

万方数据

目 录

卷首语

承担“正法久住”的责任，践行“广度众生”的使命

纪念赵朴初居士逝世十周年座谈会

爱国爱教 知恩报恩	王作安	1
如来使者 救世菩萨	传 印	4
新的体会 新的感动 新的收获	学 诚	6
总结赵朴老的宗教思想 发挥宗教的积极作用	方立天	12
赵朴初居士对中国新时期佛教的卓越贡献	杨曾文	16
仁山智水 清风明月	觉 醒	20
寻觅赵朴初 理解赵朴初	李家振	23

“学习中日净土教——以隋唐为中心”——中日第十三次佛教学术交流会议

隋唐净土思想的流布	觉 醒	27
隋唐净土教与日本净土教	福原隆善	31
玄中寺释道绰的净土教	佐藤健	39
隋唐时期净土教关注的几个理论问题——五篇早期中国净土论著的比较	宋立道	42
关于善导《观经疏》所说忏悔	柴田泰山	51
唐代净土三系辨流	徐东来	55
唐代西方净土变之形成与流布	大西磨希子	58
中晚唐的士大夫与净土宗——以白居易为例	徐洪兴	65

第三届中国佛教学术会议

现代社会与佛教管理的现代意义	印 乐	68
现代佛教寺院的管理问题	权奇惊	71
现代化社会与佛教寺院的管理	宋立道	75
天台宗的寺院管理与运营	金世运	86
现代佛教寺院管理刍探	园 慈	94
韩国佛教曹溪宗团的寺院管理体系研究	金应喆	100
现代佛教寺院的教育功能——从课程设置浅析中国大陆汉地佛教 院校教育	张 琪	105
现代寺院管理的新方向	洪思诚	113

佛教典籍研究

《四分律序》辨伪	徐文明	121
《三坛传戒正范》版本综述	宗 性	131
关于《三宝感应要略录》的撰者	吴 彦 金 伟	161

佛教思想研究

部派佛教中关于“三世法”本质的观念	姚卫群	173
论佛教业论的理论困境及其解决	范文丽	180
“不空真如”与“不空如来藏”——中国佛教的两个面向	陈 坚	187
对般若思想的再认识——以早期汉译经典《道行》为中心的考察	张雪松	198
高山之巅 深海之渊——论阳明良知说在儒佛交融史中的 客观地位	孙建安 邓子美	206

禅宗研究

说一切有部的禅修功德：四无量的修学体系	惟 善	216
从达摩禅法的流布看中国佛教的南北差异	张家成	233
试论慧能《坛经》的不二精神	伍先林	242
沩仰宗禅法纲宗初探	刘鹿鸣	259
贵州梵净山佛教法系试论	杨曾文	272
佛源长老的禅风与践行	温金玉	280

佛教史地研究

梁武帝受佛戒及皈依佛门之新解	谭 洁	295
中国佛教的衰落及其原因略考	唐忠毛	306
国清寺的创建	可 潜	319
吐蕃寺院考析	朱丽霞	328

近现代佛教研究

探析心道法师西北弘法实践	王丽媛	337
闽南近代高僧会泉法师评述	何绵山	350
太虚大师与长沙佛教正信会的成立	黄夏年	359

佛教与全球化

内敛与外显：全球化语境下的当代中国南传佛教	郑筱筠	379
中国佛教对宗教对话的参与和思考	于晓兰	387

佛学研究方法

论因明的整体研究方法	郑伟宏	391
近代以来日本因明学研究的定位与转向——从因明学到印度 论理学	肖 平 杨金萍	402

日本的《大乘起信论》研究	张文良	410
中国二十世纪唯识学研究略析.....	周贵华	424

书评、新闻

说通“中国唯识宗通史”之余——读杨维中教授《中国唯识宗通史》 ...	常峥嵘	436
中国佛协举办“纪念赵朴初居士逝世十周年座谈会”	常 正	26
纪念法显西渡斯里兰卡 1600 周年学术研讨会在北京举行	桑 吉	439
第 13 次中日佛教学术交流会议在日本京都举行	曹曙红	38

中国佛教文化研究所简介

Contents

Foreword

Taking the duty to keep dharma sustaining on earth and carrying on the mission to deliver all living being from torment

The symposium in memory of the decennial anniversary of Mr. Zhao Pu-chu passing away

To be a good patriotic believer To be thankful to Buddha's Kindness	Wang Zuo-an	1
A bodhisattva-saviour as a tathāgata-envoy	Chuan Yin	4
A new experience and enlightenment	Xue Cheng	6
To Sum Up Religious Conception of Zao Pu-chu to bring into play the positive role of religion	Fang Li-tian	12
Zhao Pu-chu's distinct contribution to Buddhism in the new period	Yang Zen-wen	16
His benevolence is like the mountain and his wisdom like water	Jue Xing	20
To refind and understand Zhao Pu-chu	Li Jia-zhen	23

Study of Sino-Japanese pureland Buddhism with focus on the period of Sui-Tang dynasty: The 13th Sino-Japanese Buddhist Symposium

The dissemination of Pureland Ideology in the period of Sui and Tang dynasty	Jue Xing	27
The pureland religion in the Sui-Tang Period and its spreading in Japan	FUKUHARA Ryuzen	31
About pureland religion of Master Dao Chuo in the Xuan-Zhong-Si temple	SATOU Takeru	39
A few theoretical problems pureland believers concerned for in the Sui-Tang period	Song Li-dao	42
About kṣama preached by Shan Dao in the Commentary to Vipasyana Sukhavatīvyūha Sutra	SHIBATA Taizan	51
To distinguish the three sections in pureland religion of Tang dynasty	Xu Dong-lai	55
The formation and spreading of the western pureland changing text in Tang dynasty	ONISHI Makiko	58
The scholar-bureaucrat and pureland school in the middle and late periods of Tang dynasty	Xu Hong-xing	65

The Third Sino-Korean Buddhist Composium

Modern society and modern significance of Buddhist management	Yin Le	68
---	--------	----

Some problems concerning management of modern Buddhist temples	··· Kwon Kee Jong	71
Modern society and Management of Buddhist temples	·········· Song Li-dao	75
Temple management and operation in Tian-tai school	·········· Kim Se Woon	86
A tentative reseaching of modern Buddhist temples	·········· Yuan Ci	94
A research for Buddhist temple namaging system in the Korean So-kei school	·········· Kim Eung Cheol	100
Educational function of modernBuddhist temples; Reviewing the curriculum of Buddhist Chinese colleges in the mainland	·········· Zhang Qi	105
A new horizon for modern management of Buddhist temples	·········· Hong Si-cheng	113
Study of Buddhist Scripture		
A textual criticism to the Preface of Dharmagupta-vinaya	·········· Xu Wen-ming	121
About various editions of the San-tan-chuan-jie-zheng-fan (Formal model for three altars of initiation ceremonies)	·········· Zong Xing	131
About the author of the San-bao-gan-ying-yao-lue-lu (Simple recordings of Buddhist piety and its responce in three jewels)	·········· Wu Yan & Jin Wei	161
Study of Buddhist thinking		
The nature of the san-shi-fa (conception of three-lokas) in the period of sectarian Buddhism	·········· Yao Wei-qun	173
A theoretical predicament and its solution concerning Buddhist conception of karma	·········· Fang Wen-li	180
Not-empty-true-thusness and not-empty-tathāgatagarbha: two dimesions of Chinese Buddhism	·········· Chen Jian	187
Reflections on the thoughts of Prajñā; a study of Dasasahasrika Prajñāpāramitā-sūtra	·········· Zhang Xue-song	198
What place Wang Yang-ming' s conscience theory takes in the interaction of Confucianism and Buddhism	·········· Sun Jian-an & Deng Zi-mei	206
Study of Chan Buddhism		
Dhyana merit of Sarvāstivāda school; cultivation institution of Four Immeasurable Minds	·········· Wei Shan	216
The spreading of Bodhidharma' s Chan demonstrates the Buddhist difference between south-and-north-China	·········· Zhang Jia cheng	233
A brief discussion of the non-duality in Hui Neng' s Platform Sutra	·········· Wu Xian-lin	242
The first exploration on the outline dhyana techniques of Wei-Yang sect	·········· Liu Lu-ming	259
A tentative research of Buddhist lineage in the Fanjingshan Mountain of Guizhou province	·········· Yang Zen-wen	272

The dhyana style and practice of the venerable Fo Yuan	Wen Jin-yu	280
--	------------	-----

Buddhist histo-geographical study

A new explanation of the emperor Liang Wu' s taking sila ceremony and Buddhist conversion	Tan Jie	295
Glance at the declining cause of Chinese Buddhism	Tang Zhong-mao	306
Founding of the Guo-Qing temple	Ke Qian	319
A analysis on Tibet Buddhist temples	Zhu Li-xia	328

Modern Buddhist study

Xin Dao dharma-teacher and his preaching practise in Northwest China	Wang Li-yuan	337
Remarking Master Hui-Quan who were from south Fujian in modern China	He Mian-shan	350
Master Tai Xu and the foundation of Chang-sha-fojiao-zheng-xing-hui	Huang Xia-nian	359

Buddhism and Globalization

The Southern Buddhism of China in the globalization context	Zheng Xiao-yun	379
Chinese Buddhism participates and reflects in religious dialogue	Yu Xiao-lan	387

Research method of Buddhology

About holistic approach to Hetuvidya	Zheng Wei-hong	391
Concerns and reoritation of Hetuvadya study in Japan in modern times; from Hetuvadya to Indian logic	Xiao Ping & Yang Jin-ping	402
Studying achievement of Mahāyāna-prasāda-prabhāvana-shastra in Japan	Zhang Wen-liang	410
A glimpse at vijñapti-mātratā-vadya study in the 20th century	Zhou Gui-hua	424

Book review

Professor Yang Wei-zhong and his General History of Chinese vijñapti- mātratā school	Chang Zheng-rong	436
The Chinese Buddhists Association held The symposium in memory of the decennial anniversary of Mr. Zhao Pu-chu passing away	Chang Zheng	26
A Symposium in memory of 1600th anniversary of Ven. Faxian' s pilgrimage to Sri Lanka held in Beijing	Sang Ji	439
The 13th Sino-Japanese Buddhist Symposium held in Kyoto of Japan	Cao Shu-hong	38

A brief introduction of the Chinese Institute of Buddhist Culture

封面图片：古印度那烂陀寺



正法久住 普度群生

主管单位：国家宗教事务局
主办单位：中国佛教文化研究所

创办人：赵朴初
出版人：《佛学研究》年刊社
地址：北京市北长街27号
邮编：100031
电话：010-66038749
封面设计：小珂
印刷：北京君升印刷有限公司
开本：787×1092 1/16
印张：28.5
字数：605千字
出版日期：2010年12月31日
国内统一刊号：CN11-3346/B
定价：50.00元