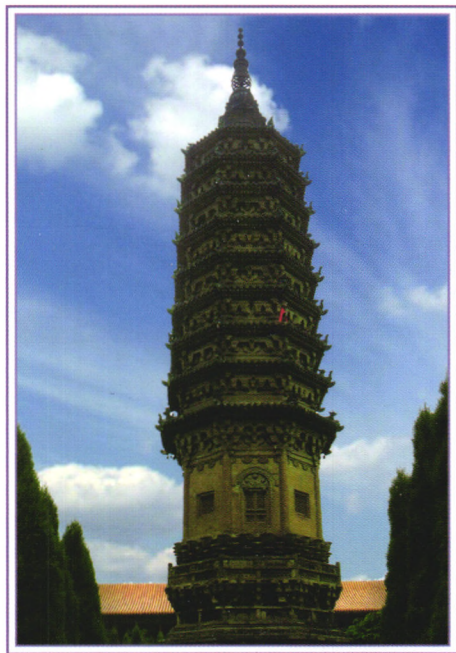


佛历2557年
2013年
总第22期

佛学研究

陈初题



中国佛教主体意识觉醒与道路建设 中国佛教协会六十年 第三届中日临济禅学术研讨会

- 昭如白日的晦蔽者：重议宗派问题
- 西方学术界对禅宗“东山法脉”的研究
- 孝名为戒：中国人对佛教孝道观的发展

中国佛教文化研究所
《佛学研究》编辑部

万方数据

目 录

卷首语

中国佛教主体意识觉醒与道路建设

特稿

中国佛教协会六十年 传 印 1

第三届中日临济禅学术研讨会

当代临济子孙的历史使命 明 海 10

临济禅师对和平的祈求 则竹秀南 13

“生活即修行”的本体、境界与现实型态 圣 凯 15

禅宗是大乘佛教吗? 野口善敬 19

略论禅风中的“游戏三昧”与自性戒 龚 隽 25

随处作主之道: 临济义玄禅师思想的现代意义 竹中智泰 38

道元与曹洞宗: 禅的本土化发展 王 颂 43

临济禅师的禅与佛陀的原教义——基于《经集》的解读 佐佐木奘堂 51

临济义玄禅师“人”的教育 戒 毓 58

临济录的形成 衣川贤次 69

睦州陈尊宿的事迹与禅法 徐文明 80

日本战后《临济录》研究史评述 古胜亮 87

临济四世风穴延沼与风穴寺——序《风穴志略》《风穴续志》 麻天祥 97

临济义玄与世界和平 黄夏年 99

元代临济宗高僧天如惟则生卒年、出家时间考 杨维中 105

论临济宗人对“喝”的创新和超越 董 群 112

元代临济宗高僧中峰明本与日本幻住派 纪华传 118

佛教历史研究

汉传佛教偈颂类型蠡测 王丽娜 129

政教关系与佛教的中国化历程 王公伟 143

昭如白日的晦蔽者: 重议宗派问题 王 颂 151

信仰论政治的历史建构及其意义——云南南诏大理国时期的佛教

- 与王权关系 李向平 165
- 明宪宗整饬“番僧”朝贡弊端的努力与实效 朱丽霞 175
- 法源寺考 中田源次郎 186

佛教思想研究

- 浅议早期佛教的都市性 传 诚 206
- 大众部与说一切有部关于“净色根”的争论——从《异部宗轮论》说起 秦 萌 216
- 释尊的中心思想与《法华经》的特色 菅野博史 222
- 中观三论中的因果观念 姚卫群 231
- 浅析慧远大师“轮回主体我”的建立 宏 正 243
- 再论竺道生的佛教伦理思想——以“善不受报义”为中心 史经鹏 253
- 试论唐初佛道论衡中的“本际”、“道”、“自然”之辩 黄崑威 262
- 唐窥基《瑜伽论劫章颂》述义 王孺童 271
- 东亚佛教文化圈中的韩国佛教——以知讷真心思想为中心的考察 李海涛 288
- 现代语境下的佛教生态伦理资源 宋立道 299

禅宗研究

- 黄檗希运的禅学思想 伍先林 312
- 费隐通容《五灯严统》与曹洞、临济的批判、辩说 定 明 324
- 寄寓现代，扎根传统——净慧长老“生活禅”的深厚宗教文化 宋立道 337
- 西方学术界对禅宗“东山法脉”的研究 Douglas Gildow 350

佛教制度研究

- “孝名为戒”：中国人对佛教孝道观的发展 广 兴 359
- 丛林制度中的伦理思想——以《古清规序》、《禅苑清规》和《敕修百丈清规》为例 骆海飞 376

近现代佛教研究

- 南京国民政府抑制汉传佛教和道教政策述论 李尚全 386
- 民国时期明真法师著作资料收集浅议——兼论近代湖南与南岳的佛教地位 黄夏年 392
- 欧阳渐与《辨方便与僧制》 温金玉 399

述评、新闻

- 二十世纪以来天然函昱禅师研究综述与问题聚焦 孙国柱 410
- 历史脉络下的“如来藏”佛性思想研究——《如来藏经典与中国佛教》评述 白银宇、韩凤鸣 422

政教关系视野下的当代大陆佛教史观——评侯坤宏等著《浩劫与重生：

1949 年以来的大陆佛教》	何建明	427
第三届中日临济禅学术研讨会在河北正定县举办		434
明代北京佛教学术研讨会在什刹海书院隆重举行		435

中国佛教文化研究所简介

Contents

Foreword

The subject consciousness of Chinese Buddhism and its road construction

Special Article

The course of sixty years for the Buddhist Association of China Ven. Chuan Yin 1

The Third Sino – Japanese Symposium on Lin – Ji Sect of Chan Buddhism

The historic mission of today's disciples of Linji Chan School Ming Hai 10

A Linji Zen – master's pray for peace Noritake Shunan 13

Nature, realm and realistic modes of “life being cultivation” for

Linji Chan School Shen Kai 15

Is Zenism Mahayana Buddhism? Noguchi Zenkei 19

A brief discussion of “playful samathi” and “self – nature ? ıla”

in Chan Buddhism Gong Jun 25

The way of being master everywhere and its modern significance in the

ideology of Master Linji Yixuan Takenaka Tomoyasu 38

Dōgen and Sōtō School; Zen and its development in Japan Wang Song 43

Zen of Linji School and the Buddha's Teaching; An explanation

based on Suttanipāta Sasaki Jiodo 51

Master Linji Yixuan's education idea of human being Jie Yu 58

The forming course of the Lin – ji – lu (Records of Linji) Kinugawa Genji 69

That Buddhist called Muzhou Chen Zunsu and his deeds and teaching

of Chan technique Xu Wen – ming 80

A review on studying history of the Lin – ji – lu (Records of Linji)

in the post – war Japan Gu Sheng – liang 87

About the fourth patriarch Fengxue Yanzhao and the Fengxue Temple; a preface

of the Brief History of Fengxue and the Renewed History of Fengxue ... Ma Tian – xiang 97

Master Linji – Yixun and world peace Huang Xia – nian 99

The eminent – monk Tianru – weize of Yuan Dynasty; his birth year and

leaving – home time Yang Wei – zhong 105

Shouting as a teaching technique to create or surpass in

Linji Chan school	Dong Qun 112
The eminent monk Zhongfeng – Mingben of Yuan dynasty and his relation	
with the Genjyu sect	iJi Huan – chuan 118
Study on Buddhist History	
A tentative study on the gōtha types in Chinese Buddhism	Wang Li – na 129
The relation between state and religion against background of	
Buddhist cinicization	Wang Gong – wei 143
A cover as clear as noonday; re – talking about Buddhist sects	Wang Song 151
Politics as a faith in historic construction and its meaning; Buddhism and	
Kinship in the period of Nanzhao Kingdom in Yunnan	Li Xiang – ping 165
Ming Xanzong’s rectification of practice of Tibetan monks’ paying tribute to the	
imperial court	Zhu Li – xia 175
A textual reseach on the Temple of Fayuansi	Nakada Genjiro 186
Study on Buddhist Ideology	
About the urban features of primitive Buddhism	Chuan Cheng 206
A dispute over “rūpa – prasāde root” between Mahāsanghika and Sarvōstivāda;	
based on Samaya – bhedoparacana cakra	Qin Meng 216
The Honoured One Shakyamuni’s central teachings and the features of	
Saddharmapundarīka – sūtra	Hiroshi Kanno 222
The conception of causation (hetu – phala) in the three – treatises of	
Mādhyamika school	Yao Wei – qun 231
A brief analysis of “self as the subject in reincarnation” in the eye of Master	
Huiyuan	Hong Zheng 243
Redisussion of Zhu Dao – sheng’s Buddhist ethical view; focusing on the conception	
of “good – doing expecting no good – returning”	Shi Jing – peng 253
The argument about “original essence”, “Tao”, “nature” between Buddhism and Taoism in	
the early period of Tang dynasty	Huang Kun – wei 262
Retelling contents of the Verses on Kalpa Chapter in the	
Yogācāra – bhūmi – śāstra	Wang Ru – tong 271
Korean Buddhism located in East Asian Buddhist cultural circle; focusing on the	
Chinul thinking	Li Hai – tao 288
Buddhist Resources of Ecological Ethics in the modern context	Song Li – dao 299
Study on Chan Buddhism	
Master Huangbo – Xiyun’s Chan ideology	Wu Xian – lin 312
Chan Master Feiyong – Tongrong’s the Strict Lineages of the Five Lamps and	

Criticism coming from the schools of Chaodong and Linji	Ding Ming	324
The deep religious cultural resources of Ven. Jing Hui's "Living Chanism"	Song Li - dao	337
Studying results of "the dharma - lineage of East Mountain" in the western academic fields	Douglas Gildow	350
Study on Buddhist Institution		
"Filial Piety is Called Precepts": Chinese Buddhist Reinterpretation of Filial Piety	Guang Xing	359
Ethical Thinking in the monestary institution: the Oldest Pure Commandements, the Pure Commandements in the Chan Monestary and the Imperial Rectified Baizhang's Pure Commandements	Luo Hai - fei	376
Study on Modern Buddhism		
A study on the policy of the Nanjing national government restraining Buddhism and Taoism	Li Shang - qun	386
Works of Dharma - master Ming Zhen in the period of the Republic of China: also involving Buddhist place in modern Hunan province and Mt. Nanyue	Huang Xia - nian	392
Ouyang Jian and his Clarification of Expedient Ways (Upāya) and Monk Institution	Wen Jin - yu	399
News and Review		
A summerizing review on research of Chan master Tianran - Gangshi since the 20th century	Sun Guo - zhu	410
A research on the ideology of tathāgatagarbha in the historical context: A book - review on the tathāgatagarbha texts and Chinese Buddhism ...	Bai Ying - yu, Han Feng - ming	422
A historical view on modern Buddhism in the mainland from the angle of state - religion tension: a book review on Catastrophe and Rebirth: Buddhism in Chinese mainland since 1949	He Jian - ming	427
The third Sino - Japanese symposium on Linji Chan held in Zhengding County, Hebei province		434
The academic conference on Beijing Buddhism in Ming dynasty held solemnly in the Shi - cha - hai college		435
A brief introduction of the Chinese Institute of Buddhist Culture		

封面图片：河北正定临济寺临济塔



正法久住 广度众生

主管单位：国家宗教事务局

主办单位：中国佛教文化研究所

创办人：赵朴初

出版人：《佛学研究》编辑部

地址：北京市北长街27号

邮编：100031

电话：010-66038749

封面设计：小珂

印刷：北京盛天行健艺术印刷有限公司

开本：787×1092 1/16

印张：28

字数：600千字

出版日期：2013年12月31日

国内统一刊号：CN11-3346/B

定价：50.00元