

QK1739472

“Ethics of Ultimate Ends” and “Ethics of Responsibility”

“意图”与“责任”

Journal for the Study of Christian Culture

基督教文化学刊

中国人民大学基督教文化研究所主办

第37辑·2017春



宗教文化出版社

万方数据

目 录

编者絮语：“意图”与“信念”何以应对“责任”

杨慧林 / 1

一、化通玄理：基督教与社会、伦理问题研究

从“圣三”神学的视野看“梵二”会议之后的天主教社会训导

李丙权 / 3

普遍主义与人性良善：伦理的可能性与有限性

【美】罗宾×W.卢文 陈秋红译 / 28

地缘政治之外：从教宗方济各2016年的言行看难民中的天主教

谭立铸 / 43

从平信徒地位反思天主教会的圣统制

宗晓兰 / 60

“世界不要害怕中国的崛起”

——教宗圣方济各访谈录

【意】郝士 / 81

二、浑元之性：基督教思想家研究

“人是第二上帝”

——略论库萨的尼古拉对人类精神的定位

李 华 / 92

从《信仰与知识》前后版本的差异看约翰·希克宗教哲学的根源及其转变

李彦仪/112

苏吉萨拉迦与当代后殖民圣经批评及诠释话语建构

张春/133

三、法浴水风：中国文化与基督教对话

“牧歌体”引进与新诗创作

——许地山《雅歌新译》效应探究

马月兰 任东升/156

追问“上帝”之爱：评墨子与耶稣“对话”史

褚丽娟/177

四、馨集明宫：学术动态与研究综述

耶儒对话能否造就“双视野人”？

——评香港中文大学“当代中国社会发展与耶儒对话：

回顾与前瞻”论坛

朱翠凤 谢文郁/200

普遍主义再思考：第十二届“神学与人文学”暑期国际研讨班综述

张华/213

耶儒视角下的未来中国：问题的提出与展示

——评山东大学的“中国向何处去：耶儒视角”论坛

林孝斌 谢文郁/222

征稿启事暨匿名审稿制度说明

/233

Contents

Editorial Foreword: How Should “Ultimate Ends” and “Conviction” Respond to “Responsibility”?

YANG Huilin/9

I. Hua Tong Xuan Li: Study of Christianity Society and Ethics

A Trinitarian Reading of the Catholic Social Teaching after Vatican II

LI Bingquan /3

Universalism and Human Goods: the Possibilities and Limits of Ethics

[USA] Robin W. LOVIN / 28

Beyond Geopolitics: The Catholic Church among Refugees as Reflected in Pope Francis’ Words and Deeds in 2016

TAN Lizhu /43

The Catholic Church Hierarchy from the Perspective of the Laity

ZONG Xiaolan /60

“The World Should not Fear China’s Rise”: An Interview with Pope Francis

[Italy] Francesco Sisci /81

II. Hun Yuan Zhi Xing: Study of Christian Thinkers

“Humanity is the Second God”: on Nikolaus von Cusa’s Orientation of the Human Spirit

LI Hua/92

Rethinking the Inception and Development of John Hick's Philosophy of Religion in the First and Second Editions of His *Faith and Knowledge*

LEE Yenyi/112

R. S. Sugirtharajah's Contribution to Postcolonial Biblical Criticism and its Hermeneutical Discourse Construction

ZHANG Chun/133

III. Fa Yu Shui Feng: Dialogue between Chinese Culture and Christianity

Introduction of "Idyllic" Style and Modern Poetry in China: Xu Dishan's Translation of the *Song of Songs* and Its Effect

MA Yuelan REN Dongsheng/156

Searching for the "God's" Compassion: Review on the History of "the Dialogue" between Mozi and Jesus

CHU Lijuan /177

IV. Qing Ji Ming Gong: Academic Developments and Research Updates

Can Dialogue Really Produce a Dual Perspective? Comments on the Forum "Contemporary Chinese Social Development and Christian-Confucian Dialogue" at the Chinese University of Hong Kong

ZHU Cuifeng XIE Wenyu/200

Rethinking Universalism: Review of the 12th Summer Institute on Theology and the Humanities

ZHANG Hua/213

The Future of China from the Perspective of Christianity and Confucianism: A Reflection on Shandong University Forum of "Whither China?"

LIN Xiaobin XIE Wenyu/222

Notes for Contributors & Anonymous Appraisal System

/ 233



“Ethics of Ultimate Ends” and “Ethics of Responsibility”
Journal for the Study of Christian Culture



淘宝店铺二维码



宗教文化出版社
www.sars.gov.cn/religion/zh/

上架建议：宗教 基督教

ISBN 978-7-5188-0403-0



9 787518 804030 >

定价：32.00 元