



# 抗日战争研究

THE JOURNAL OF STUDIES OF CHINA'S RESISTANCE WAR AGAINST JAPAN

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# 抗日战争研究(季刊)

#### The Journal of Studies of China's Resistance War Against Japan

#### ・笔谈・史学论文的文字问题・

心中要有读者:经历与体会	茅海建( 4	4 )
文如其事则雅俗皆宜	罗志田(6	5)
论文写作中的学术伦理问题	仲伟民(9	)
为什么论文写作会成为一个问题?	王晴佳(1	2)
・青年会论文・		
1938—1941 年日本华北方面军的"治安战"	黄博文(1	9)
1938—1941 年日本对华北占领区的金融管控	张君仪(3	4)
1939 年中英围绕停付关税担保外债的交涉	彭欣雨(4	4)
难以为继:自由法国与国民政府的军事情报合作(1941—1944)	马吟婷(5	5)
1942—1945 年美国战争信息办公室与中国的对日心理战合作	陈佳奇(6	6)
・专题研究・		
国联调查团来华期间调停中日冲突的尝试及其失败	李 珊(8	0)

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太虚法师致希特勒书信考
<b>1941 年 7—12 月国民政府对德意传教士的管理</b> 张 乐(114)
从战时到战后:伪满军中的日系军官 张圣东(124)
・汉奸研究・
国民政府对汉奸的司法惩处
——对惩奸法律文本、程序设置与审判特点的考察 吕 迅(136)
・书评书讯・
抗战工业史研究的力作
——评严鹏《战争与工业:抗日战争时期中国装备制造业的演化》
李中庆(147)
《清末知识人的国家建制构想——以日本法政大学速成科中国留学生为中心》出版
(123) ◇《历雨迎锋:国军抗战纪念碑考》出版(146)
・会议综述・
第五届中国抗战大后方研究论坛综述
《抗日战争研究》2020 年总目
English Contents and Abstracts

# The Journal of Studies of China's Resistance War Against Japan

No. 4, 2020

Have Readers in Mind: Experience and Understanding		
If Words as Things, either Elegant or Vulgar Are Appropriate Luo Zhitian (6)		
Academic Ethics in Paper Writing		
Why Does Paper Writing Become a Problem?		
"Public Order Warfare" of the Japanese Northern China Area Army, 1938 – 1941		
Japan's Financial Control over the Occupied Areas of North China, 1938 - 1941		
In order to control China's economic lifeline and plunder materials, Japan gradually established a financial control		

In order to control China's economic lifeline and plunder materials, Japan gradually established a financial control system in the occupied areas of North China from 1938 to 1941. In early 1938, Japan manipulated the establishment of puppet China Joint Reserve Bank to issue JRB bonds to replace Chinese national currency. In order to give JRB bonds the international trade circulation function, the puppet North China provisional government implemented the exchange concentration system to control foreign exchange in North China. After 1941, Japan introduced a special Yuan system to regulate foreign trade remittances in North China. Till the outbreak of the Pacific War, the circulation function of the JRB bonds was basically perfect. The JRB bonds became the most important currency in the occupied areas of North China, marking the final establishment of financial control in the region by Japan. With the help of its experience in North China, Japan continuously strengthened the financial control over the "Great East Asia Co-Prosperity Sphere," resulting in great damage to the regional economy.

The United States Office of War Information (OWI) was an important agency for the United States to conduct psychological warfare against the enemy during the Pacific War. It established a systematic organization in China's KMT-controlled areas, set up a psychological warfare group to carry out anti-War works, and received support and help of Japanese writer Kaji Wataru (1903 – 1982). OWI also noted the psychological warfare against Japan in the base areas of the Communist Party of China, and made a systematic investigation to its experience in educating Japanese prisoners, and gradually realized that Japanese prisoners could become "weapons" for psychological warfare. However, the Sino-US cooperation dominated by OWI was deeply influenced by the US foreign policies and ideology, and the propaganda for American national image and values loomed in the process of cooperation between the two countries, affecting the US's decision-making and practice of psychological warfare against Japan.

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In March-September 1932, in addition to factual investigations, the Commission of Enquiry of the League of Nations also tried to seek a solution to the Sino-Japanese conflict. At the beginning of his visit to China, Lytton tried to intervene in the Shanghai armistice negotiations but was opposed by all parties. Since then, the Commission of Enquiry of the League of Nations was largely guided by the British-led policy of taking Japan's part and recognizing Japan's occupation of the Northeast as a fact, and made it clear that it would not invoke Article 16 of the Covenant of the League of Nations in its report to claim sanctions against Japan. Against the background of the Japanese Army's intensive invasion of the Rehe, the

Nanjing Nationalist government reached a basic consensus with the Commission of Enquiry of the League of Nations, and made the decision to carry out the Sino-Japanese peace talks by mediation of a third party. The government also made major concessions such as not taking withdrawal of Japanese troops as a condition for peace talks, and establishing an autonomous civilian government in Northeast. On this basis, Wang Jingwei drew up The Draft Outline of Solution to the Northeast Case, and the Nanjing Nationalist government's tendency to compromise with Japan was on the horizon after the cooperation of Chiang Kaishek and Wang Jingwei. However, Japan was determined to continue the established policy of fostering puppet regime in the Northeast and strongly rejected the peace program proposed by the Commission of Enquiry of the League of Nations and the Nanjing Nationalist government. China's pace of retreat had not kept up with the pace of Japanese aggression. It was in this awkward situation that the proposed program of Report of the Commission of Enquiry of the League of Nations came out.

#### A Textual Research on Master Taixu's Letter to Hitler ..... Li Xuetao (97)

In August 1937, the leader of Chinese Buddhism Master Taixu sent a letter to Hitler, the head of the Third Reich. Japan's invasion of China not only brought disaster to China, but also posed a huge threat to Germany's interests. Therefore Germany tried to maintain its power in China. Taixu's letter was sent out in the period with complicated and contradictory relations among China, Germany and Japan. Starting from Sakyamuni as the most outstanding sage of the Aryans, Taixu then put forward his belief in racism, and "The German Ancestral Heritage Society" of the SS headed by Himmler also hoped to transform the Nazi organization with the religion founded by the Aryans. He wished to take Buddhism——Aryan religion as an opportunity to establish contact with Hitler. This refered to the acceptance of Racist ideas and the understanding of Nazi ideology by the Chinese intellectual circles in the Republican China. A comprehensive understanding of historical figures depends on restoring the historical context at that time. Only by reproducing the behaviors of related persons in the complex tension of politics and religion, and judging according to the value standard generated with specific time and space conditions, can we objectively understand the gradual and tortuous process of historical development.

From Wartime to Post-War: Japanese Officers in the Army of the Puppet Manchukuo

Zhang Shengdong (124)

The Nationalist Government's Judicial Punishment of Traitors—An Exploration of Legal Text,
Punishment Procedure and Trial Characteristics of the Laws on Punishment of Traitors

Ly Xun (136)

During the War of Resistance against Japanese Aggression, traitors always appeared as a negative example of Chinese nationalist discourse. The Kuomintang government implemented a variety of policies of punishing traitors from 1931 to 1947, but the judicial punishment was mainly from 1946 to 1947. The Special Criminal Cases Litigation Ordinance, a procedural law, provided that cases of non-military traitors should subject to jurisdiction, thus gradually replacing the former method of concurrently trying by administrative organs. This was supported by Chiang Kai-shek, the Chairman of the Nationalist government, and the judicial trial of the traitors' cases underwent a change from abnormal to normal. The nationalist government punished tens of thousands traitors through the judicial organs, exerting far-reaching influences to society. However, there are many problems in the legal provisions, judicial procedures, court trials and other links of punishing traitors, resulting in unfair justice—sometimes inadequate, sometimes too strict. Firstly, the laws were often contrary to legal principles; secondly, there were various loopholes in the procedure; finally, the judgments were seriously interfered by administrative organs. From the national level, this paper tries to analyze the above problems by combing the archives of Executive Yuan, Judicial Yuan and provincial administrative and judicial organs.

- A Masterpiece of the Studies on the History of Industry of China's War of Resistance: A Commentary on The War and Industry: The Evolution of China's Equipment Manufacturing Industry during the War of Resistance against Japanese Aggression by Yan Peng
  - Li Zhongqing (147)

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