

Q K 2 0 3 9 5 6 6



世界宗教研究

STUDIES IN WORLD RELIGIONS

4

2020年第4期

(总第184期)

世界宗教研究

(双月刊)

马克思主义宗教观研究

- 论马克思宗教观的发展脉络 曾传辉 (1)
-

专题研究

正统性的两种语境：概念重置与中国宗教研究的理论潜力

- 兼论中古道教的“无异端性” 程乐松 (11)

从陵墓礼遇到道教圣地特权

- 唐代“禁刍牧樵采”的礼制与权威变迁 白照杰 (20)

清代俄罗斯馆与北京黄寺的交往

- 以 19 世纪 20 - 30 年代俄罗斯馆成员记述为基础

..... 肖玉秋 阎国栋 (36)

庙产兴学：地方利益的再分配

- 以民初长沙陶公庙为例 庞 毅 (47)

唐代长安西明寺与仁王会

- 以敦煌写本 p. 3808 长兴四年中兴殿应圣节讲经文为线索 湛 如 (59)

论天台山佛教圣地化的初期历史

- 以北齐《赵郡王高叡修寺碑》为中心 王鹤琴 (65)

- 钱俶刻印《宝箧印经》与吴越国阿育王塔之关系重考 吴天跃 (73)
-

2020年第4期
总第184期

韩国近代禅僧诠释华严学的特点

——以龙城禅师的佛经翻译为中心 胡 静 (86)

论道教内丹学的“两重天地” 戈国龙 (95)

晏公信仰与道教、国家祭祀关系研究 王元林 (105)

花王圣母崇拜新考 朱展炎 (117)

国外马克思主义希伯来圣经研究概论 梁 工 侯林梅 厉盼盼 (125)

“泰勒使命”与二战时期的美梵关系 刘国柱 陈冬梅 (138)

英华书院在近代中文报刊史上之地位 谭树林 (151)

陈垣与英敛之的交往述略 周萍萍 (163)

传承与变迁：《穆斯林世界》百十年透视 马 景 (170)

综述

武汉战疫观察：中国宗教学研究的当代问题意识 张晓梅 (185)

佛教本土化研究的多重路径

——第三届中国佛教史论坛会议综述 包 蕾 (190)

Contents

Study on the Marxist View of Religion

- On the Development Thread of Marx's View of Religion Zeng Chuanhui (1)

Research Articles

- Two Contexts of Legitimacy: Conceptual Reset and the Theoretical Potential of Chinese Religious Studies——Also on the “Non-heresy” of Mediaeval Taoism Cheng Lesong (11)

- From a Courteous Reception for the Mausoleums to a Privilege of Taoist Sacred Lands: the Changes of the Rite System and Authority of “Prohibition on Wood Cutting and Graze” in Tang Dynasty Bai Zhaojie (20)

- The Communication between Russian Orthodox Mission and Huangsi Temple in Beijing during Qing Dynasty: Based on the Narrations and Records from the Members of the Russian Orthodox Mission in Beijing from 1820s to 1830s Xiao Yuqiu & Yan Guodong (36)

- Confiscating Temple Property to Set up Schools: Local Benefits' Reallocation, Taking the Temple of Grandpa Tao in the Changsha City during the Early Years of the Republic of China as An Example Pang Yi (47)

- Ximing Temple and Benevolent King Rite in Chang'an of the Tang Dynasty——Take Dunhuang Manuscript P. 3808 the Scriptures on the Holy Festival in the Zhongxing Hall of the Fourth Year of Changxing as a Clue Zhan Ru (59)

- On the Early History of Tiantai Mountain as a Buddhist Sacred Site: Based on the Beiqi *Zhao-jun King Gao-Rui Temple Restoration Stele* Wang Heqin (65)

- Re-examination of the Relationship between Qian Chu's Engraving of “Baoqi Sealing Sutra” and Ashoka Pagoda in Wuyue Kingdom Wu Tianyue (73)

- The Characteristics of Modern Korean Zen Monks' Interpretation of Huayan School: Focusing on the Translation of Buddhist Scriptures by Zen Master Longcheng Hu Jing (86)

- On the Two Levels of Taoist Inner Alchemy Ge Guolong (95)
- Research on the Relationship between Yan-gong Belief, Taoism and National Sacrifice Wang Yuanlin (105)

- A New Research on the Worship of Flower Goddess Zhu Zhanyan (117)

- An Overview of the Foreign Marxist Criticism of the Hebrew Bible Liang Gong & Hou Linmei & Li Panpan (125)

- “Taylor Mission” and the Relations between U. S. and Vatican during World War II Liu Guozhu & Chen Dongmei (138)

- The Position of the Anglo-Chinese College in the History of Modern Chinese Newspapers Tan Shulin (151)

- The Friendship between Chen Yuan and Ying Lianzhi Zhou Pingping (163)
- Inheritance and Change: An Inspection of 110 Years History of *Muslim World* Ma Jing (170)



世界宗教研究

双月刊 2020年第4期(总第184期)

STUDIES IN WORLD RELIGIONS

1979年创刊

8月15日出版

主管单位:中国社会科学院

主办单位:中国社会科学院世界宗教研究所

编辑出版:《世界宗教研究》编辑部

电 话: 86-10-85195479 86-10-65138393

E-mail: sjzjyj@cass.org.cn

地 址:北京建国门内大街5号

邮政编码: 100732

印 刷:三河市龙林印务有限公司

国内发行:北京报刊发行局

国外发行:中国国际图书贸易集团有限公司(北京399信箱)

零售订阅:社会科学文献出版社

订阅电话: 86-10-59366555 86-10-59366561

邮发代号: 82-266

国外发行代号: Q588

ISSN 1000 - 4289

CN 11 - 1299/B



世界宗教研究



社科期刊网

ISSN 1000-4289



9 771000 428200



0 8 >

定价: 50.00元