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# 文化纵横

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个人主义正在危害个人

封闭性场景：人工智能的产业化路径

人工智能提出了什么哲学问题？

发展知识：全球秩序形成与重塑中的隐形线索

当代中国二次元文化的缘起与流变

曹东勃

徐秀丽

王平乐

李小龙

赵汀阳

陈小平

韩少功

## 超越“人工智能”

我们试图超越作为流行词汇的“人工智能”，超越中国社会对于“人工智能”的浪漫或悲观想象，深入讨论这一概念的技术、产业、社会与哲学面向。



域 外

- 10 ● 美国建制派智囊谈特朗普与中美关系 ——乔纳森·波拉克访谈
- 13 ● 西方应准备接受两种价值体系并存的世界 ——克里·布朗访谈

特 稿

- 16 ● 个人主义正在危害个人 韩少功

封面选题

- 32 ● 编者按：超越“人工智能”
- 34 ● 封闭性场景：人工智能的产业化路径 陈小平
- 43 ● 人工智能提出了什么哲学问题？ 赵汀阳
- 58 ● 逻辑的引擎：人工智能的旧限度与新可能 杜国平
- 67 ● 身份生产 王惠民
- 人工智能时代的劳动形式

历史观

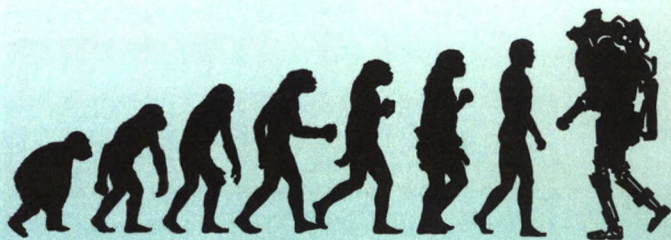
- 76 ● 厚生主义：优于资本主义的经济社会体制 姚中秋

审视官僚主义

- 86 ● “驯服”行政？ 张佳俊
- 中美治道变革比较

76 厚生主义

当代中国厚生主义的基本架构是，积极有为的政府具有养民之道德自觉，推动发展以工业为中心的各种产业，致力于改善全体国民的生活。



32 超越“人工智能”

当今天的技术准备改造或重新定义人的存在之时，传统哲学对技术的批判，因为与新问题毫不相关，因而基本无效。



新发展知识	94	● 发展知识：全球秩序形成与重塑中的隐形线索	徐秀丽 李小云
公益理论与公益实践	104	● 走向中国社会：构建中国本土的公益理论 ——“中国公益实践与理论的本土化转型”研讨会综述	张 婧
	111	● 政府购买社会服务的悖论 ——对社会组织参与社区治理的观察	陈 锋 侯同佳
青年与青年价值观	119	● 当代中国二次元文化的缘起与流变	曹东勃 王平乐
在民间	130	● 职业教育的转型升级与区域发展 ——以潍坊科技学院为例	高宏赋
	06	● 编辑手记	
	138	● 《文化纵横》2019 年总目录	
	142	● 英文目录	
	144	● 约稿函	

86 “驯服”行政？

现代行政在它取得统治的地方，不仅改造了古典意义上的官僚政治，也修正了以权力分立为底色的形式法治传统，成为现代治理重构的核心变量。

130 职业教育的转型升级与区域发展

这批在地化应用型本科院校正在为中国职业教育的发展，探索一条能够回应社会需求和解决社会问题的独特道路。

万方数据

## ● Feature Article

- 16 ● Individualism is Threatening Individuals Han Shaogong  
*Individualism is a typical characteristic of the generation that grew after the reform and opening-up embarked. This ideology has produced serious problems such as egotism, selfishness, and growing depressed population. In the new era when humans are becoming more organized and integrated, an important agenda is to prevent the damaging effects of individualism in order to rebuild collective culture.*

## ● Cover Story: Beyond AI

- 32 ● Closed Scenario: Industrialization Path of AI Chen Xiaoping  
*The current AI technology is neither omnipotent nor useless. Based on a study of the AI achievements in the past seventy years, the author proposes a new perspective: AI closeness and strong closeness criterion. Although a general use of AI is too far away from becoming reality, it shows a future of industrialization by applying this new theory.*
- 43 ● What Philosophical Questions Does AI Raise? Zhao Tingyang
- 58 ● The Engine of Logic: Old Limits and New Possibilities of AI Du Guoping
- 67 ● Production of Identity: The Form of Labor in the Age of AI Wang Huimin

## ● Historical View

- 76 ● Tao of Enrichment of Living: An Economic-Social System Superior to Capitalism Yao Zhongqiu  
*China's invention of "Housheng Zhuyi" (Tao of Enrichment of Living) reveals the significance of Chinese civilization in the world history. Even after learning from the Western model of industrialization, the Chinese government remains its adherence to the political tradition of Housheng Zhuyi. The prosperity and achievements of contemporary China show that Capitalism is not the only future for human beings.*

## ● Reviewing Bureaucracy

- 86 ● "Taming" the Administration? – A Comparative Study of Governance Reform between China and the United States Zhang Jiajun  
*To establish a legal and effective public administration is a worldwide challenge. In recent years, both China and the United States are trying to overcome the inefficiency of bureaucracy by reforms such as reconstruction of political structure, integration of administrative system, and redistribution of administrative power. The difficulty of this process is to properly coordinate the relationship between politics and administration.*

New Development Knowledge

94	Development Knowledge: An Invisible Clue for Shaping and Reshaping the World Order	Xu Xiuli Li Xiaoyun
	<i>In history, development knowledge serves as a progressive vision of or pursuing for a desirable society, a modern regime for constructing a centre-periphery world order, and a deliberate practice via aid to promote social transformation. In order to critically understand contemporary world order and China's roles in it, unpacking the development knowledge is the key.</i>	

Philanthropy Theories and Practices

104	Towards the Chinese Society: Constructing the Chinese Local Philanthropy Theories	Zhang Jing
	<i>The philanthropy practices are deeply embedded in its society's developmental stage. As the current philanthropy theories in China are mainly European social theories, the theoretical construction of philanthropy shall not be limited to the professional field alone, yet to re-posit and re-understand philanthropy itself from a larger social developmental perspective.</i>	

111	The Paradox of Government Purchase of Services: An Observation on the Participation of Social Organizations in Community Governance	Chen Feng Hou Tongjia
	<i>Government purchase of services is always an important path for community governance at present. It is imperative to accelerate the improvement of its institutional mechanisms.</i>	

Youth and Youth Values

119	The Origin and Evolution of the China's Nijigen Culture	Cao Dongbo Wang Pingle
	<i>As a distinct generational phenomenon of the youth, "Nijigen" (Two-dimensional) culture is related to the historical process of China's development, the growing of individual consciousness, and the transformation of social mentality. Such a "subculture" has shaped the young generation's value since the late 1990s, which results in a tension between youth ideological tendencies and the mainstream values.</i>	

From the Field

130	The Upgrade of Vocational Education and Regional Development: Example of Weifang University of Science and Technology	Gao Hongfu
	<i>Local application-oriented colleges are exploring a development path for vocational education in order to meet the needs of society. The study on the model of Weifang University of Science and Technology shows that it is necessary to increase the investment to this type of colleges in China.</i>	

# 文化重建



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