



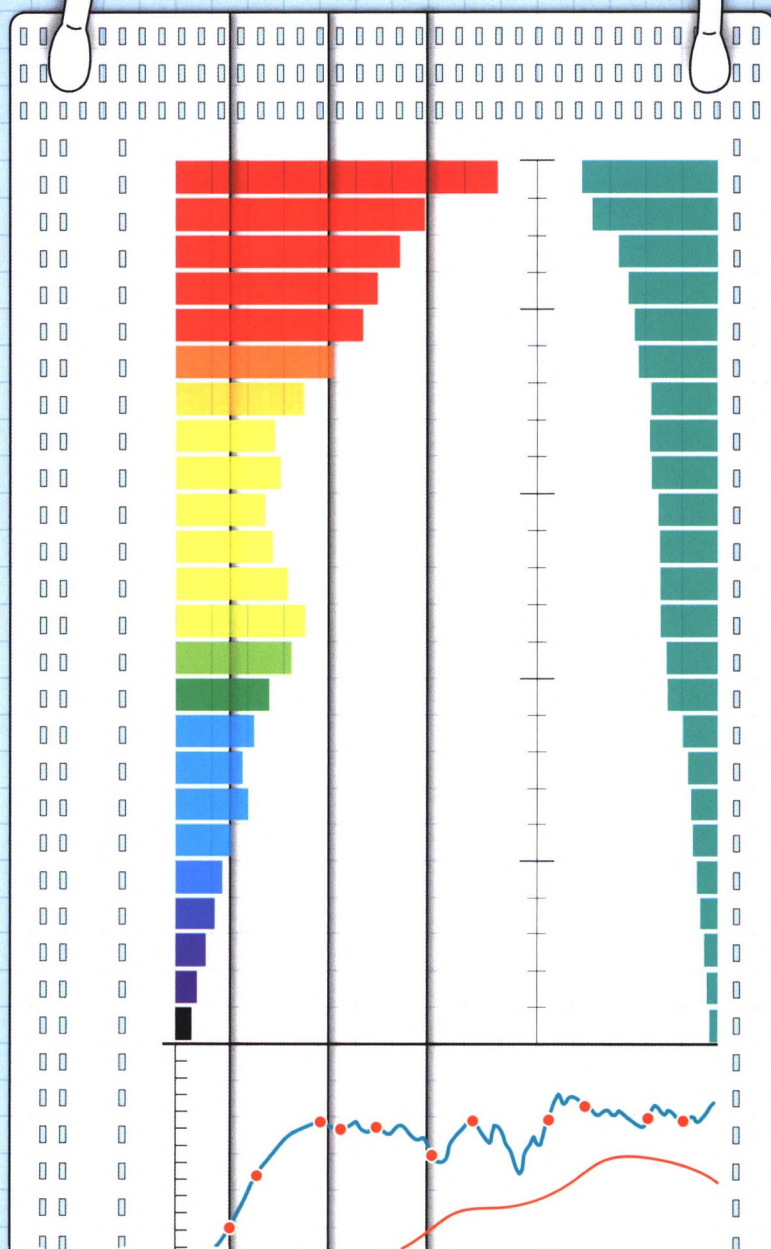
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文化纵横

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二十一世纪之惑
世界的「去中心化」：霸权的危机与不确定的未来
新冠疫情与中国改革
在西方讲中国哲学
西方工业文化中的「国家理由」

李陀
魏南枝
赵鼎新
孙向晨
严鹏



疫情改变中国与世界

中国的发展，需要放在全球背景下重新理解；中国自身问题的讨论和解决，也意味着对人类发展方向和全球化新秩序的重新探索。

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湖北省人民政府新闻办公室

Information Office of Hubei Provincial People's Government

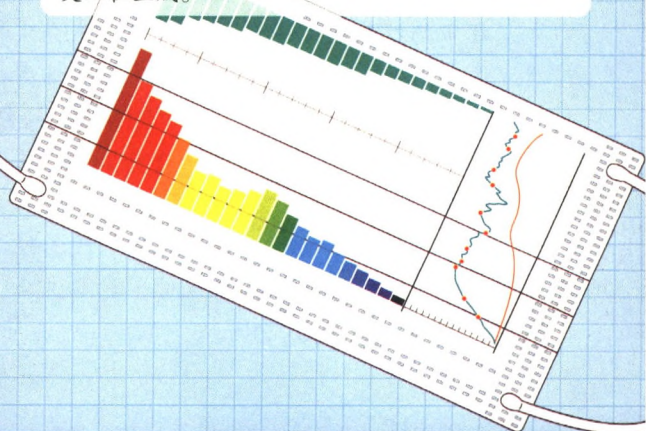
34 疫情改变中国与世界

新冠疫情的全球大流行进一步放大了变动中的世界格局的裂隙，原有的矛盾更加凸显，新的冲突正在生成。

69 新冠疫情与中国改革

无论国内经济的短期走向如何，国内疫情防治的成功都会让中国进入一个相对的政治稳定期，这为发起进一步改革提供了良机。

万方数据



公益理论与公益实践

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127 城市病是一种什么病？

或许，城市问题本身不是“病”，而对城市与城市问题认知的误区，以及城市治理能力的不足才是“病”。

108 本土传统慈善文化的价值与反思

慈善组织化似为当下潮流，但若缺乏对多样化的本土基础慈善文化的洞见与借鉴，就会遇到挑战。

万方数据



	● Overseas	
10	● USA: Back to the “House Divided”?	Wu Shuang
	● Feature Article	
14	● Puzzle of the 21st Century: Questions and Answers on the COVID-19 Crisis and Contemporary Capitalism <i>The ongoing COVID-19 crisis and the global transformation since the 2008 financial crisis have brought vast changes to the main issues and concerns of the contemporary world. However, the knowledge framework formed in the 20th century can hardly help in making sense of today's condition. To understand contemporary capitalism, it is indispensable to rethink socialism as its intertwined counterpart, especially socialist practice of contemporary China.</i>	Li Tuo
34	● Cover Story: COVID-19 Changes China and the World	
36	● The Covid-19 Pandemic Crisis and The Task of China's Intellectual Circles	Ke Guifu Zheng Tao
42	● The Decentralizing World: The Crisis of Hegemony and an Uncertain Future <i>The world has started a “decentralization” process in 21st century, especially after the outbreak of the financial crisis in 2008. This trend is presented in a dual process: first, the world system is slowly evolving from a center-peripheral structure to a network structure; second, the main body of world order is no longer limited to sovereignty states, but in multiple forms.</i>	Wei Nanzhi
51	● Where Will U.S.'s Long-term Financial Capital Go?	Tang Yi'nan
60	● Will Difficulties Lead to Revival? The Pandemic and the EU's Crisis of Order	Zhang Yongle
69	● COVID-19 and China's Reform	Zhao Dingxing
78	● Multi-Level Coordination: the “Yiwu Model” of Globalization	Qian Linliang
	● Under the Heaven	
86	● Lecturing Chinese Philosophy in the West <i>Neither explaining Chinese thought through Western resources nor explaining Chinese thought through Chinese resources is capable to enhance Westerners' understanding of Chinese philosophy. The author consider comparing Chinese and Western philosophy from a framework perspective, thus to return the fundamental framework of Chinese value.</i>	Sun Xiangchen

● Theories and Practices in Philanthropy

- 98 ● The “Chinese approach of Cooperation” of Philanthropy: Experiences of Shann’xi Women’s Research Association Gao Xiaoxian
The author shared the work experiences at Shann’xi Women Research Association, and pointed out the specialty of GAD (gender and development) practice in China. While receiving theories and intervention framework of existed GAD resources, the association has borrowed much local experiences and resources of women works at practical level, thus to develop and innovate the meaning and form of GAD.
- 108 ● Value and Reflection of Local Traditional Philanthropic Culture: Example from Cunxin Shantang in Shantou Han Junkui
Cunxin Shantang, though interrupted for several times, has lasted for over one hundred years until today, and preserved certain characteristics: its foundation of popular belief, strong sense of mission and voluntarism. Such organizational principle, which represents the essence of philanthropy, is worthy of more attention.
- Rethinking World History
- 116 ● Raison d’État” in Western Industrial Culture Yan Peng
The article argues that the Industrial Revolution did not emerge from an ideal free-market environment. On the contrary, it is the product of the intervention of strong state power. However, the countries who have achieved industrialization through state power intentionally hid the role of state, and constructed a myth of universal “free market”, and promoted it to less modernized countries.
- Urban Political Economics
- 127 ● What Kind of Disease is Urban Disease Tan Zongbo
Urban diseases usually emerge when cities develop and expand. In essence, they are side effects of human settlement’s increasing density. Yet, problems existed in modern cities have various reasons and forms, and it may be improper to categorize all of them under the concept “urban disease”.
- Urban Political Economics
- 134 ● The Historical Change and Modern Implications of Xiao-kang ’s Meaning Zhang Wen

文化重建



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