

文化纵横

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知识，如何才是力量
被遗忘的阶级议题与寡头政治的未来
「两个美国」才是常态？
整县推进：农业农村现代化的「潍坊模式」
国家引导的合作责任治理

韩少功
孔元
欧树军
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郑振清

反思美国模式

反思美国模式，是从认识真实的美国开始的，
而它的下一步，一定是寻找新的道路。

域 外	10 ● 印太区域：大国竞争的新“战场”	史 庆
特 稿	14 ● 知识，如何才是力量	韩少功
封面选题	32 ● 编者按：反思美国模式	
	34 ● 被遗忘的阶级议题与寡头政治的未来	孔 元
	45 ● “两个美国”才是常态？ —— 美国社会分裂的历史脉络	欧树军
	53 ● 空心国家与美国的制度危机	李 泉
	62 ● 超越灯塔主义：美国种族与族群政策再认识	励 轩
	71 ● “亚健康”的帝国与负重的“本部”	章永乐
学术评论	80 ● “伪身体化”：当代人文学危机与港台青年	赵 刚

32 反思美国模式

美国模式的故事揭示了一个朴素的道理：没有永恒且普遍优良的模式，我们应始终根据时势变化对制度体系做动态调整。

80 “伪身体化”： 当代人文学危机与港台青年

“重建知识的、道德的与审美的主体”，是摆在我们面前最重要的问题，是我们的知识责任。

万方数据



专题

90 ● 编者按：乡村振兴的理论与实践

91 ● 整县推进：农业农村现代化的“潍坊模式” 王立胜 刘岳

101 ● 从“新农村建设”到“乡村振兴” 宋棠

109 ● 乡村振兴的“宁波经验” 刘炳辉

—— 基于五个村社的讨论

疫情改变
中国与世界

118 ● 国家引导的合作责任治理 郑振清

—— 中国抗疫对风险治理的启发

130 ● 双重边缘的自我加压：意大利普拉托华人华侨抗疫经历 杨肯

地方

138 ● 市场机会与理性选择：藏族农民如何参与市场经济？ 强舸

政策

148 ● 开放转型背景下的中国移民政策与身份焦虑 田方萌

06 ● 编辑手记

158 ● 英文目录

160 ● 约稿函

138 市场机会与理性选择：
藏族农民如何参与市场经济？

没有什么先天存在、可以决定一切的民族文化或者贫困文化，少数民族同样可以在发展中做出最符合自身需要的行为选择。

101 从“新农村建设”到“乡村振兴”

为实现乡村振兴“农业农村现代化”的总目标，农业现代化应当着眼于“超越小农”，农村现代化应当着眼于“超越村庄”。

万方数据

ICR

- **Overseas**
- 10 ● The Indo-Pacific: A New “Battlefield” for Great Power Competition Shi Qing
- **Feature**
- 14 ● How Could Knowledge Become Power? Han Shaogong
- 32 ● **Cover Story: Rethinking the U.S. Model**
- 34 ● The Forgotten of Class Issues and the Future of Oligarchy Kong Yuan
After World War II, the U.S. bipartisan agreement broke up with the New Deal Coalition built by Franklin Roosevelt and the two parties adopted different strategies for transformation. Over the past years, the Republican Party won the support of the white working-class while the Democratic Party won the support of ethnic minorities and immigrants. In the post-trump era, the party which takes a leading role in changing the economic inequality and reshaping a common political identity will dominate the political landscape of the United States in the 2020s.
- 45 ● Is “Two Americas” the Norm? - The Historical Context of Social Division in America Ou Shujun
The contemporary tug-of-war between two major political parties and ideologies continued the historical struggle between the “two Americas” that has been going on for more than two hundred years, and also picked up the cultural divide between the “two New Englands” four hundred years ago. The serious inequities in income distribution have turned the United States into society without consensus in the last forty years or so. Where will this society without consensus go? This may be a big question for the entire 21st century.
- 53 ● The Hollowing out of the U.S. and Its Systems in Crisis Li Quan
The 2020 U.S. presidential election that culminated in the storming of the Capitol marked the turn of U.S. history. This paper contends that the hollowing out of the U.S. state as a result of the New Public Management movement since the 1980s, combined with plutocracy that increasingly radicalizes and polarizes U.S. politics, diminishes the prospects of reforms that are critical to restoring normalcy and resolving the permanent contradiction between legitimation and overaccumulation.
- 62 ● Beyond Beaconism: Rethinking American Race and Ethnic Policy Li Xuan
 What is Internet Platform Monopoly?
- 71 ● Empire under “Suboptimal Health Status” and the Overburdened “Headquarters” Zhang Yongle
- **Academic Review**
- 80 ● “Pseudo Embodied Knowledge”: The Contemporary Humanities Crisis and the Youth in Hong Kong and Taiwan Zhao Gang

90	● Special: Theory and Practice of Rural Revitalization	
91	● Promoting the Whole County: the “Weifang Mode” of Agricultural and Rural Modernization <i>This article takes the successful agricultural industrialization of Weifang, Shandong as an example, to summarize the local experience in promoting China’s rural revitalization from the perspective of the government. The local government in Weifang plays a leading role in industrial policy formulation, capital investment, and infrastructure construction, and successfully connects the smallholders with the modern agricultural system. Weifang’s developing policy promotes the county entirely, which allows it to leap from a relatively backward area relying on the primary industry to a more developed area.</i>	Wang Lisheng Liu Yue
101	● From “New Countryside Construction” to “Rural Revitalization”	Song Tang
109	● The “Ningbo Experience” of Rural Revitalization - Based on the Discussions of Five Village Community	Liu Binghui
	● COVID-19 Changes China and the World	
118	● State-led Collaborative Governance of Responsibility - China’s Response to the COVID-19 Pandemic and Its Implications to Risk Governance <i>Drawing on of “The Quad-collaborative Responsibility System” in China, this paper argues that a rising state-led collaborative governance of responsibility has effectively motivated multiple stakeholders and moderated their responsibilities to tackle coronavirus. By nature, the governance of responsibility indicates a collaborative state-society relationship and an organized responsabilization system, distinct from neo-liberalism. The author also discusses the possible coming of a new risk governance paradigm focusing on organized responsibility-sharing for more countries to deal with global risks.</i>	Zheng Zhenqing
130	● Self-pressurization on the Double Edge: The Anti-epidemic Experiences of Overseas Chinese in Prato, Italy	Yang Ken
	● Local	
138	● Market Opportunity and Rational Choice: How Can Tibetan Farmers Participate in the Market Economy?	Qiang Ge
	● Policy	
148	● China’s Immigration Policy and the Anxiety of Identity in the Context of Opening up and Transformation <i>With persistent outmigration, along with the increasing foreign migrants, China is experiencing the transformation from a major source country to a destination country. As the government updated its immigration policy in 2020, a phenomenal criticism was spurred on social media, which reflects the identity anxiety of Chinese citizen. It also leads to the discussion on China’s cultural orientation under globalization.</i>	Tian Fangmeng

文化重建



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