

学术研究

(1958年创刊)

2011年第4期 总第317期

出版日期：4月20日

哲 学

- 在理想与现实之间：关于辩证法的反思 朱德生 1
- 论马克思经济学的哲学革命性质 张文喜 8
- 强意识形态、弱意识形态与理性共识
- 从哈贝马斯公共领域理论看意识形态斗争策略 王晓升 14
- 何休公羊三世说及其解经方法 许雪涛 22

政 法 社 会 学

·地方法制理论与实践·

- 中心与边缘：“地方法制”及其意义 葛洪义 29
- 集权与分权：变动中的历史经验
- 以新中国成立以来的中央与地方关系处理为例 封丽霞 35
- 地方法制研究的理论框架 李旭东 40
- 民初的法律广告与法律文化（1912-1926）
- 以《申报》为中心的考察 董陆璐 45
- 政府公共服务外包：价值、风险及其法律规制 杨桦 刘权 52

经 济 学 管 理 学

- 中国经济增长的“道”与“义” 高帆 59
- 社会主义市场经济潜在的政治经济学含义 宋磊 孙晓冬 66
- 如何理解市场经济下劳动收入的合理性 朱富强 72
- 中国市场经济改革的最后突破
- 中国农地的产权确认 杨万东 80
- 家庭成员外出务工对农村老年人劳动供给的影响
- 基于“替代效应”和“收入效应” 李琴 孙良媛 85

(月刊)

各学科室电子邮箱: 政法 gzphilaw@yahoo.com.cn
哲学 gzphl@yahoo.com.cn 历史 gzhist@yahoo.com.cn
经济 xueshuyanjiu1958@yahoo.com.cn 文学 gzliter@yahoo.com.cn

历史学

超越百年 路在何方

——“孙中山·辛亥革命研究回顾与前瞻”高峰论坛纪要 王 杰 90

西方“世界历史”观念的源流与变迁 陈 恒 洪庆明 102

在神话与历史之间

——金斯密的中国文明雅利安起源说 陈 喆 110

以科学与理性的名义：新文化运动中的海克尔及其学说在中国的传播 欧阳军喜 120

文 学 语 言 学

语言与思辨

——西方思想家和汉学家对汉语结构的早期思考 方维规 128

“进化”视野下的经学阐释

——陈柱经学研究 卢鸣东 137

《宋书·乐志》铎舞歌诗二篇考辨 许云和 146

晋宋庐山僧团与文艺“神思”的逻辑生成 刘红红 徐国荣 153

学术动态

王贵忱学术座谈会暨《可居丛稿》首发式在广州举行 郭秀文 101

英文摘要 159

Academic Research

CONTENTS

No.4, 2011

Between Ideal and Reality: a Reflection on Dialectics	<i>Zhu Desheng</i>	(1)
On the Philosophically Revolutionary Nature of Marx's Economics	<i>Zhang Wenxi</i>	(8)
Strong and Weak Ideologies and Consensus, Focused on J. Habermas' Theory of Public Domain	<i>Wang Xiaosheng</i>	(14)
Mr. He Xiu's Theory of Three Periods in Ancient Chinese History and His Method of Explaining Classical Texts	<i>Xu Xuetao</i>	(22)
Free Essays on the Topic of the Theory and Practice of Local Legality Center and Periphery: 'Local Legislation' and Its Importance	<i>Ge Hongyi</i>	(29)
Centralization and Distribution of State Power: a Historical Experience in Change	<i>Feng Lixia</i>	(35)
A Theoretical Framework for Approaching to the Local Legal System	<i>Li Xudong</i>	(40)
The Legal Advertisements and Culture in the Early Years of the Republic of China	<i>Dong Lulu</i>	(45)
Governmental Public Service Contracted Out to Corporations: Value, Risk, and Legislative Regulations Concerned	<i>Yang Hua and Liu Quan</i>	(52)
Virtue and Just in the Increase of Chinese Economy	<i>Gao Fan</i>	(59)
On the Potential Political Economics Meanings of the Socialist Market Economy	<i>Song Lei and Sun Xiaodong</i>	(66)
A Correct Comprehension of the Rationality of Labor Income under the Condition of Market Economy	<i>Zhu Fuqiang</i>	(72)
On the Confirmation of the Right of Rural Land in China as the Last Surmounting in the Market Economy Reform	<i>Yang Wandong</i>	(80)
The Influence of Family Members' Working Out of Countryside on Their Senior Member Stayed at Home	<i>Li Qin and Sun Liangyuan</i>	(85)
The Main Points from a High-level Forum 'A Look Backward and Forward into the Studies on Mr. Sun Satsun and the Revolution of 1911'	<i>Wang Jie</i>	(90)
On the Source and Course of the Western Concept of 'the World's History'	<i>Chen Heng and Hong Qingming</i>	(102)
Between Myth and History: Thomas William Kingsmill's Theory of Early Chinese Civilization Originated from Aryan	<i>Chen Zhe</i>	(110)
In the Name of Science and Rationality: Ernst Heinrich Haeckel and His Theory Spread in China during the New Culture Movement	<i>Ouyang Junxi</i>	(120)
Early Reflections of Western Thinkers and Sinologists on the Structure of the Chinese Language	<i>Fang Weigui</i>	(128)
Chen Zhu's Explanation of Chinese Classics as a Study under an Evolutional Vision	<i>Lu Mingdong</i>	(137)
A Study of the Big Bell Dancing Song and Poetry Based on Two Texts of 'Music Records' and 'The Song History'	<i>Xu Yunhe</i>	(146)
On the Reasonable Origin of the Monk Group at Lu Mountain and the Artistic Thinking of Mental State during the Period of the Jin and Song Dynasties	<i>Liu Honghong and Xu Guorong</i>	(153)
English Main Abstracts		(159)
