

原书缺封面

目次

004 Main Contents

艺术史与民族民间艺术 Arts History and Ethnic Arts

- 006 陈国平 石涛定居扬州后首次西游之行考(康熙三十四年夏至三十五年秋)
- 014 吴里银 析陕北汉画像石中的树图像
- 016 张改焕 敦煌莫高窟飞天形象的世俗化
- 019 蒋 炜 晚明徽州版画风格的演变及其对周边地区的影响
- 025 徐文军 八大山人绘画的艺术形式
- 030 徐 扉 甘肃肃北蒙古族传统服饰制作工艺的田野调查
- 034 张 磊 江苏传统民间剪纸中的现代构成艺术
- 037 钮小静 侗族傩戏“咚咚推”戏剧艺术价值管见

艺术理论与批评:2014中国—东盟音乐周特辑

- 040 田可文 当传统遭遇现代——作为“局外人”与“局内人”对2014中国—东盟音乐周之感触
- 044 张小梅 2014中国—东盟音乐周综述
- 048 马栋梁 民族之韵,和谐之声——2014中国—东盟音乐周广西艺术学院合唱团新作品专场音乐会
- 050 杨柳成 跨越生死的永恒——解读叶小纲《最后的乐园》
- 054 漆明镜 故乡之外的故乡——析温德青《思亲》
- 057 刘 睿 骆越礼赞——析钟峻程第一交响曲《骆越大地》
- 060 蒋 燮 心与乐的和鸣——钟峻程《第二交响曲》符号学分析
- 063 苏沙宁 神奇的异国风情——析吴远雄《第一东盟随想曲》

主 编:黄格胜

执行编辑:徐珊珊

主管主办:广西艺术学院

电子信箱:wyk1303@163.com

执行主编:李普文

英文编辑:关绮薇

编辑出版:《艺术探索》编辑部

印刷:南宁市彩印厂

副主编:王晓宁

美术编辑:李晨辉

地址:南宁市教育路7号

广告经营许可证号:450102333

伍小东

特邀编辑:楚 卓

广西艺术学院310信箱

出版日期:2014年8月

封面题字:黄格胜

邮编:530022

设计:苏立南

电话:(0771)5355630

千年红浪铸稻魂,河水如画奏新章——吕军辉《红水河音画》评析 潘林紫 066

红水激荡,红河有情——曾海平小提琴协奏曲《红水河随想》评述 肖文朴 071

Fine Arts / Design 美术学·设计学

关于极端艺术人格的价值判断 邵捷 074

民国时期视觉艺术中的女性形象消费与物质美学 刘永亮 王力平 077

悲剧与崇高——古典油画耶稣基督受难题材探析 白灿 080

论公共文化服务体系中的美术馆观众开发的基本策略 赵倩 084

地域文化视野下川北灯戏的造型特征探析 王晓婷 087

Music and Dance / Drama and Film 音乐与舞蹈学·戏剧与影视学

论广西本土歌舞剧中民间音乐元素的运用 黄志豪 088

巴赫**E**大调长笛奏鸣曲风格分析 庞婷婷 092

中国实验影像艺术中中国元素的表现形式 姜询 095

云南少数民族电影女性形象与社会文化变迁 杜华国 098

Famous Artists of GAU 广艺名师名家

名家:马万里

马万里年谱 马腾蛟 马源 101

马万里书画款识、印章释文 马腾蛟 104

民国时期马万里绘画风格的衍变 马源 117

“文革”时期的马万里先生 马腾蛟 122

国际标准刊号:ISSN 1003-3653

国内统一刊号:CN 45-1077 / J

发行:南宁市邮政局

订购处:全国各地邮政局(所)

邮发代号:48-95

定价:15.00 元

Publisher: Guangxi Arts University

Address: No.7, Jiaoyu Road,

Nanning, 530022, P.R.China

Subscription: any Post Office in China

Telephone:086-0771-5355630

E-mail: wyk1303@163.com

ISSN: 1003-3653

CN: 45-1077 / J

Circulation: Nanning Post Office

Post Circulation Number: 48-95

Price: 15.00 RMB

Main Contents

Abstracts and Key Words

- 006 On Shitao's first Journey to the west after his Settlement in Yangzhou CHEN Guoping

[Abstract] In May, 1695s (34th year of the emperor Kangxi), Shi Tao left Yangzhou for his journey to the west by way of Yizheng, Wuhu, then he arrived Daoxiangyuan in Hefei in June, after that he went eastward down to Chaohu Lake and moored on Park Gold River for one night, then he finally went back Yizheng by way of Wuhu where he paid a visit to Cui zhujiang Village in Baisha with his friends. Shortly after his returning, he has staged in Jing Hui Temple and Yizheng Xuyuan for reading and learning for months. In June, 1696s (June, 35th year of the emperor Kangxi), he was invited to the Hall of Songfeng of Chengs'where was a summer resort in Anhui province. During the visit, he had made friends with Li Tianfu, Chao Minshi, Zhang Jianyang, Zheng Zhaoxin, Gu Xing, Xian Zhu, Qi Xian, Xu Songling, Huang You and Cheng Jun. He might visit Hefei in July again.

[Key Words] Shi Tao; Journey to the west; Jing Hui Temple; place for people reading and learning in; Hall of Songfeng of Chengs'

- 019 Research on Style Transformations of Huizhou Woodblock Print and its Influences on nearby Areas in Late Ming Dynasty

JIANG Wei

[Abstract] Huizhou woodblock print, which has its typical style, came into being in Huizhou area and became mature in 1597s (25th year of the emperor Wan Li). It influenced even on the prints in Jinling, Jian'an and Wulin areas. With southward moving of the printing center, a new woodblock print style appeared after 1612s that lead the decline of Huizhou woodblock print in Wulin area.

[Key Words] Huizhou woodblock print; Huizhou style woodblock print; style; transformation; influence

- 025 Analysis of Bada Shanren's artistic Painting Forms XU Wenjun

[Abstract] The artistic painting forms have their unique aesthetic characteristics. Bada Shanren's painting art has aesthetic feeling in form, whose painting form factors can be analyzed, is an important means for grasping its artistic charm. Bada Shanren's painting works have strong personality in the aspects of form composition such as painting point and line, surface and shape, division of the plane and spatial illusion that corresponds to the expression of his self-emotion. Bada Shanren's painting form still has a wide range of reference for contemporary art workers.

[Key Words] Bada Shanren; painting art; form; aesthetic feeling

- 030 Of the Field Investigation on the Manufacture Craft of Mongolia traditional Clothing in Northern Gansu Province

XU Xi

[Abstract] Mongolia nationality clothing in northern Gansu has its features such as sophisticated materials, complex process, and strange types and bright in color, it is different from the ones in Inner Mongolia Autonomous Region. Due to the merging and supplementation of multi-cultural elements, the Mongolia nationality clothing in northern Gansu was formed its most remarkable characteristics. As a master craftsman in northern Gansu, Se Naren Chichig inherits and develops the traditional process on the producing of Mongolia nationality clothing in northern Gansu.

[Key Words] Northern Gansu; Mongolia; traditional clothing; Se Naren Chichig; inheritance; development

- 034 On the Value of dramatic Art of Dong Minority's Nuo Opera "Dong Dong Tui" NIU Xiaojing

[Abstract] Dong minority's Nuo Opera "Dong Dong Tui" has a long history in Xinhuang, which has various contents. It has primitive, simple and extensive art form which integrated Dong and Han people's culture plots, and its content of the subject closely linked to civilian life, moreover, it has aesthetic value of self-act and self-entertainment.

[Key Words] Dong minority's Nuo Opera; "Dong Dong Tui"; dramatic art; Tianjing Village of Xinhuang Dong Autonomous County

- 037 On the Modern Construction Art in Jiangsu traditional Folk Paper-cut ZHANG Lei
[Abstract] To interpret the form features such as figure and ground relations, construction form, space, and perspective proportion from the modern perspective, it is better to taste the charm of oriental traditional culture. It is inspiring to the design and rich in technique of expressions when we make use of them in the contemporary graphic design.
[Key Words] Jiangsu paper-cut; construction; space and graphic design
- 050 On the Eternity across the boundary of Life and Death——Interpretation of Ye Xiaogang's *the Last Paradise* YANG Liucheng
[Abstract] Ye Xiaogang's *the Last Paradise* was composed in 1992s while he studied in America, which reflects the composer's personalization features on the musical language, the expression is free more when compared with his previous domestic works. Semitone motive becomes the most important structural force; moreover, it is an important factor to the musical development. The work reflects the composer's spiritual dilemma being a Chinese who lives away from home. This dilemma caused by personal life experiences and the special historical background of China's fifth generation of composers.
[Key Words] Ye Xiaogang; *the Last Paradise*; semitone motive; spiritual dilemma
- 084 The Discussion about basic Strategy to the Audience Development of Gallery in public cultural Service System ZHAO Qian
[Abstract] In the development of public cultural service system, gallery is the important character acting in all of the cultural organizations. As the service objects of gallery, the audiences are getting promoted to an important position. Service consciousness promoting and audience developing become the first important things for gallery in China creating public cultural service system. This paper analyses beginning with the specialized characteristic of gallery, and puts forward the basic strategy to the audience development, in order to promote its service quality, the influence and competitive of gallery in the new culture environment.
[Key Words] Public cultural service; gallery; service consciousness; audience
- 095 On the Chinese Element Form in Chinese experimental Video Art JIANG Xun
[Abstract] In the process of China's internationalization, the early video artists of China were more or less adopted various Chinese elements in their works in which they hope to be identified by this strategy. In the form of expression, the use of Chinese experimental video art of Chinese elements can be roughly divided into two aspects: first one is the use of Chinese realistic elements; second one is the implantation of traditional cultural elements.
[Key Words] Chinese elements; experimental video art; internationalization
- 117 On the Evolution of Ma Wanli's Painting Style in time of the Republic of China MA Yuan
[Abstract] Having been influenced by Liang Gongyue, Chen Shizeng and Tao Lengyue when Ma Wanli was in Nanjing Fine Arts Academy, he gradually formed a basic style which focused on realistic painting, colors and the picture composition, since then he embarked on the road of true artistic creation. Moreover, various trends of new thoughts from Shanghai improved his personal style deeply. In the 1940s, he had formed a highly original painting style that cannot be copied. By using stroke as the seal character and official script, his masterpieces are loaded with implied meaning, and they had a distinctive time feature.
[Key Words] Ma Wanli; the Republic of China period; style; evolution
- 122 Mr. Ma Wanli in Time of the Cultural Revolution MA Tengjiao
[Abstract] Mr. Ma Wanli was suffering in time of the Cultural Revolution. He moved from Guangxi people's political consultative conference's (PPCC) compound to socialist college and then back to PPCC's compound. He could only get free while the government was in deregulation. His great pleasures in the time was communicating and creating with his friends. Having been physically and emotionally abused he suffered from a serious disease. He died from illness right after he had his "reborn".
[Key Words] Ma Wanli; the Cultural Revolution; communication; creation

原书缺封底