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### **ABSTRACTS**

# From Civilization—Covered—with—Dust to Revival of Civilization ——the Historic Contribution of the Communist Party of China to Chinese Civilization Yuan Linger (4)

(School of Marxism, Ningbo University, Ningbo 315000)

Abstract: Chinese civilization has a long history and has made outstanding contributions to human progress. After the Opium War, the Chinese nation has experienced hardships, and the Chinese civilization has fallen into a "dust covered" situation. Once the Communist Party of China was founded in 1921, it was duty bound to shoulder the historical mission of realizing the great rejuvenation of the Chinese nation, unite and lead the Chinese people through arduous struggle to establish new China and end the tragic fate of "civilization covered with dust". After the socialist revolution, socialist construction, reform and opening up, the Chinese civilization has successfully explored the new path of Chinese style modernization and ushered in a new era of civilization revival. The Centennial struggle of the Communist Party of China has created a new path of civilization rejuvenation that adapts to Chinese characteristics and promotes human progress, and created a new form of human civilization.

**Key words:** Chinese civilization; the Communist Party of China; the great rejuvenation of the Chinese nation; the revival of civilization

# The Spillover Impact of Rural Collective Property Rights System Reform on Village Democracy: Empirical Analysis Based on the Survey Data of 1657 Farmers 87 Villages in 18 Provinces (12) Hu Weibin, Huang Zuhui

(China Academy for Rural Development, Zhejiang University, Hangzhou 310058)

Abstract: Village democracy is an important basis for effective rural governance. On the basis of theoretical analysis, using the survey data from 1657 farmers in 87 villages of 18 provinces, this paper analyzes the spillover impact and mechanism of collective property rights system reform on village democracy. The results show that the reform of the rural collective property rights system has an enhancing effect on village democracy and can significantly promote village democratic governance. Furthermore, this enhancing effect of the reform is heterogeneous in terms of village types and individual farmers. The analysis of impact mechanism indicates that in addition to the direct impacts, the reform of the rural collective property rights system can also promote democratic participation through improving democratic awareness of villagers.

Key words: collective property rights system; shareholding cooperative system; village democracy; property right reform

### Research on the Complementary Mechanism and Coordination Path of Product Reputation and Product Liability System (23)

Li Jingkui<sup>1</sup>, Chen Yizheng<sup>2</sup>, Tian Guoqiang<sup>3</sup>

(1. School of Economics, Zhejiang Gongshang University, 310018; 2. School of Economics, Shanghai University of Finance and Economics, Shanghai 200433; 3. Department of Economics, Texas A&M University, USA.)

Abstract: In the experience product market, even the enterprises with high market reputation will cheat consumers. The failure of reputation incentive mechanism is an important reason for the frequent occurrence of product quality and safety liability accidents in China. In this paper, we use the repeated game model of imperfect supervision to study the performance of this problem in the physical inspection market under the condition of imperfect supervision, and give the possible solutions combined with the product responsibility system. The repeated games moral hazard model constructed in this paper shows that reputation mechanism alone cannot solve the product quality and safety problems in the experience product market under imperfect monitor, there is market failure; and the introduction of product liability together with reputa-

tion mechanism can help solve this problem. However, the introduction of strict liability or negligence rule depends on courts' professional level. When the courts' professional level is relatively high, negligence rule together with the reputation mechanism can achieve the social optimal (second best) state; on the contrary, strict liability has greater feasibility value. Based on this, this paper believes that improving courts' professional level, reducing the uncertainty of product quality liability standards, and reducing the cost of expert systems for screening product infringement liability can effectively improve the legal basis of reputation mechanism and help achieve social welfare optimization.

**Key words:** imperfect monitor; reputation mechanism; product liability

## The Functional Positioning and Institutional Application of Citizens' Civil Personal Information Rights (32)

Shang Xixue

(School of Criminal Justice, China University of Political Science and Law, Beijing 100088)

Abstract: With the promulgation of the Personal Information Protection Law, the civil rights framework for personal information has been formally formed, and the expression of the right to control personal information at the legal level has become more and more specific and refined. In order to implement the legislative goal of guaranteeing the ability to control personal information into legal practice, under the premise of empowering the information subject, firstly, the nature of the legal benefits of information targeted by the relevant regulations and their occurrence scenarios should be distinguished, and the complete composition and institutional objectives of the right to be informed, the right to consent and the specific right to information self-determination should be clarified. The second is to distinguish in legal practice the essential claims and scenarios of the right to privacy, the right to information security and the right to information control, and then to determine the institutional application of each regulation system.

**Key words:** right to personal information; civil rights; right to consent; right to information self-determination

## Benefit Measurement and Type Construction of Face Recognition Technology Application in Public Places (41)

Ye Tao

(Law School, Zhejiang Police College, Hangzhou 310053)

Abstract: The application of face recognition technology can be divided into application in public places, application in private places and application in cyberspace. The application scenario of face recognition in public places is complex, and has the necessity and particularity of legal regulation. Face recognition in public places has attributes of technical governance means, organizational application behavior and facial information processing, and involves the protection and balance of public interests, group interests and personal interests. Face recognition in public places is different from a single form of information processing. It is necessary to properly analyze the application purpose, subject, place and means and other scene—based factors for interest measurement. Based on the scenario—based regulatory path, it can be divided into absolute application scenario, relative application scenario and prohibited application scenario. The absolute application scenario aims to protect important public interests, and establishes the absolute application of technology based on consideration of the relationship between public interest protection and technology intrusion. Relative application scenario aims to protect general public interests and group interests, and the focus of regulation is to reasonably determine the informed consent rules. The prohibition of application scenario is to limit the applicable boundaries to prevent unfair damage to public interests or individual personality interests.

**Key words:** face recognition; scenario-based regulatory; public places; personal information; personality interests

## "Neighbors" in Community Response Mechanisms ——An Analytical Perspective Based on Active Citizenship and Cross-organization (50)

Yao Shangjian

(School of Political Science and Public Administration, East China University of Political Science and Law, Shanghai 201620)

Abstract: Resident committees, property owners' committees and property companies are often referred

to as the "troika" of community governance. Existing institutional designs discuss holistic organizational structures in community governance more in terms of the relationship among the three, and this framework will face the task of resilience transformation in emergency governance. In emergency urban governance, both the operation of power and the assertion of rights are integrated into a unified framework of action, into which community residents enter in the role of volunteers. As a result, a state-centered organizational system of "street + neighborhood committee + volunteers" and a community-centered participatory system of "market + community elites + volunteers" have been formed respectively. In terms of narrative, the community-centered participatory system uses the identity of "neighbors" to alleviate the lack of resources in the community in terms of material security and to intervene in community governance. In terms of collective action, the "neighbors" in China's cities are flexible in switching between multiple identities as residents and owners and acting across organizations to complement the existing urban institutional framework. From the perspective of pressure transmission, the action mode, organization mode and resilience mechanism of "neighbors" have expanded the vision of community autonomy and spawned the external pressure of the "troika" of community governance.

Key words: urban politics; community governance; active citizenship; emergency mechanisms; neighbors

## Two-way Empowerment of Technology and Organization: Exploring the Path of Overall Intelligent Governance in Emergency Management (59)

Hu Chongming<sup>1</sup>, Yu Chao<sup>2</sup>

(1. Teaching and Research Department of Public Administration, Zhejiang School of Administration, Hangzhou 311121)

Abstract: Digital transformation has become an important choice to promote the reform and innovation of urban emergency management system. In order to deepen the research on the digital transformation path of emergency management, we can explore the interactive relationship between technology application and organization management and its logic of action on the reform of the whole urban governance system from the three dimensions of digital technology, organization management and governance mode. Through the analysis of the case of digital transformation of flood control and typhoon prevention system in Hangzhou urban area, it is found that in the process of transformation to overall intelligent governance, there is a two-way adaptation and empowerment change between the application of digital technology and the organizational structure and management process. This change relies on mechanisms such as absorption, traction and symbiosis. With the in-depth integration of the two, it presents a spiral iterative reform trend, and finally promotes the qualitative leap of urban governance and emergency management. The theoretical value of the case experience lies in that it effectively responds to the doubts and misunderstandings existing in the current digital transformation and reform process, and puts forward the path and direction of continuously promoting the digital transformation of emergency management, providing a reference for the modernization of urban governance system and governance capacity.

Key words: emergency management; digital transformation; organization change; urban governance

## Self-reflection and Critique of the Self-awareness in the Metaverse ——An Analysis of Self-Identity between the Virtual-Real World (68)

Zhang Liang

(School of Marxism Studies, China Jiliang University, Hangzhou 310018)

Abstract: The "human-computer interaction" technology represented by "metaverse" has become the hot spot of theoretical exploration, the focus of social attention, and the focus of future development in this era. In order to properly handle the relationship between the virtual world and the real world, and to promote the mutual integration and benign interaction between the two, the focus is the analysis and judgment on phenomenon and essence, construction and deconstruction, alienation and evolution of the "virtual – awareness" involved in the "human-machine" relationship, and other issues. Digital "virtual-body", "virtual-embodiment" and "virtual-Identity" have greatly enriched and developed the human ego-world, and are very likely to evolve into a closer communication and practice carrier in the modern digital society. Reflection and criticism must also be given timely on self-alienation and capital manipulation resulting from self-inhibition.

Key words: metaverse; virtual world; virtual self-awareness; self-identity; self-identification alienation

## Network Stratification, Weibo Public Opinion Dissemination and Group Polarization in Virtual Field

(78)

Tang Yunfeng, Liu Tao, Wang Yanyan

(School of Finance and Taxation, Zhejiang University of Finance and Economics, Hangzhou 310018)

Abstract: At present, the stratification in social networking leads to more and more prominent group polarization in the virtual field. Through the analysis of the formation process of the network circles and their characteristics, this paper finds that the complexity of the main body of the network circles, the faction of these groups, the boosting of their technology, and their cultural heterogeneity, result in the formation of group polarization in the dissemination of Weibo public opinion because of the heterogeneity of opinions among these circles. At the same time, thanks to the stratification of the main body of public opinions, the suddenness and fission of public opinion dissemination, and the resonance between dissemination platforms, the group polarization of weibo public opinion in the virtual field is likely to have a resonance effect with reality.

Key words: circle stratification; Weibo public opinion dissemination; virtual field; group polarization

## Husserl and Gurvich: Pioneering and Cultivating on the Field of Consciousness Ni Liangkang (85)

(School of Philosophy, Zhejiang University, Hangzhou 310058)

Abstract: Aron Gurwitsch's theory of the "field of consciousness" is an inheritance and development of Husserl's phenomenological theory of consciousness, but also with some deviations and corrections. He believes that the relevance of consciousness is determined by its co-present structure, and the task of consciousness research is to delineate the various levels of relevance and to grasp the principles of their organization. In this sense, it can be said that Gurwitsch's analysis of the correlations of consciousness can be regarded as an extension of Husserl's analysis of the intentionality of consciousness. Gurwitsch's theory of fields of consciousness has actually strong operability. It has extremely important implications for the current research on consciousness from the standpoint of natural sciences, i.e., from the standpoint of artificial intelligence, neuroscience and brain science, but also from the standpoint of philosophy of science and cognitive science.

Key words: field of consciousness; Kopräsenz structure; hierarchy of relatedness; principle of organization

### The Theoretical Purport and Philosophical Connotation of Ecological Marxism Lv Zheng, Du Huanzheng (98)

(School of Marxism, Tongji University, Shanghai 200092)

Abstract: As a development direction of contemporary Marxism, the core purport of ecological Marxism is to combine the logic and position of Marxism with contemporary ecological thought, so as to obtain a more effective way to solve the contemporary ecological crisis. In the view of ecological Marxism, the essence of ecological crisis is actually the crisis of capitalism. We must fundamentally overcome the consumerism and instrumental rationality brought by capitalism in order to solve various problems and crises in the ecological environment. Moreover, as far as the future development of civilization is concerned, it is necessary to surpass the modern civilization dominated by capitalism in order to truly build an ecological civilization facing the future of mankind, bearing the common destiny of mankind, and even the earth's life community.

Key words: ecological Marxism; consumerism; ecological rationality; ecological civilization

## The Development and Status of Confucianism in East and West Zhejiang in Ming Dynasty and Qing Dynasty (106)

Zhu Fengjuan, Qian Ming, Xuan Shaolong (Institute of Yue Culture, Shaoxing University, Shao Xing 312000)

Abstract: Controversies over "Zhejiang School" in history expose the deep divisions among scholars of different time on the position of Confucianism in Zhejiang since Song Dynasty and Ming Dynasty, within which the Zhejiang Confucianist studies in Ming Dynasty represented by Wang Yangming's Philosophy of Mind has been the focus. To generalize the development of Confucianism in Zhejiang centering on Song Dynasty and

Ming Dynasty, researches should take Confucianist Cases in Ming Dynasty by Huang Zongxi as the primary reference and major accessbesides necessary adjustment and supplement. Although Huang Zongzi's comments on the disciples of Wang Yangming might be biased, his selection of scholars and his line of discussion are evidence—based and are of high academic value. Confucianist Cases in Ming Dynasty is not the first work taking Wang Yongming's Philosophy of Mind as its principal clue in organization. It is the official Liu Linchang in Ming Dynasty who first used the approach in his compilation of Biography of Scholars in Zhejiang School. Liu's work emphasizes the consistency of Zhejiang Philosophy of Mind in its development. More importantly, he, for the first time in history, included the much neglected West Zhejiang School in his studies.

**Key works:** Zhejiang School; Confucianism; tradition of philosophy of mind; East Zhejiang; West Zhejiang

### On the Aesthetic Transformation of Literature in the 1990s (112)

Huang Fayou

(School of Literature, Shandong University, Jinan 250100)

Abstract: With the transition from a planned economy to a market economy, literature showed a distinct transitional in the 1990s, whose value orientation and aesthetic choice of literature have undergone a clear transformation. In terms of value positioning, literature changed from elite aesthetics to market aesthetics, and market aesthetics had the characteristics of consumption, competition, popularization, inclusiveness, practicality, mobility. In terms of narrative form, literature changed from macro narrative to daily narrative, and the multiple interactions between literature and the times, society, media promoted the aesthetic trend of daily life. In the field of historical theme creation, literature in the 1990s changed from presenting "macro history" to describing "human history". Literary creation focused on folk history, local history and the history of micro people. Writers often told about the history of their hometown and the history of the natives.

**Key words:** literature in the 1990s; aesthetic transformation; market aesthetics; daily narrative; human history

## Consumer Era: the Expression of Everydayness, Reification and Globalization—on Urban Literature in 1990s (119)

Zhang Hongsheng, Ma Guo

(School of Humanities, Communication University of China, Beijing 100024)

**Abstract:** Since the 1990s, with the rapid development of urbanization in China, city life re-entered the writers' sight and present different characteristics than before. It mainly reflected in the following aspects: with the ebb of the great narrative of the 1980s, urban literature returned to daily life; the reification tendency of urban literature under the consumerism and post-modern culture, and the dilemma of urban literature standing to its native culture in the context of economic globalization.

Key words: 1990s literature; consumerism; dailyness; reification; native; globalization

### A Reflection on the Phenomenon of "Literature Visualization" in the 1990s (127)

Chen Lijun

(School of Literature, Zhejiang University, Hangzhou 310058)

Abstract: The phenomenon of symbiosis of text and pictures is gradually rising and spreading, the adaptation of literary works is becoming common and contemporary, and the visual nature and visual consciousness of literary creation are enhanced. This phenomenon of "literary visualization", which is expanding in the 1990s, is deeply questioned as a competitor for literary "territory". It is regarded as the expression of the beginning of mass culture, the loss of cultural dignity and the "literary crisis", or the expression of mass culture and consumerism. The worrying thought in the face of visual culture stems from the elite literary position of ignoring and misunderstanding the new visual perception of human and non-human. Reviewing the phenomenon of "literary visualization" in the 1990s, we will find that "spiritual halo" fades away and "vertigo" follows, no matter literary film and television adaptation or literary picture coexist. At that time, visual consciousness is still in the germination and initiation stage, full of vitality but "immature". The mismatch between the phenomenon and the criticism is worth re-reading.

Key words: literature in the 1990s; "literary visualization" phenomenon; "spiritual halo"; "vertigo"

#### Fuzzy Strategy of Historical Memory: Political Controversy in the Song Dynasty and Writing Problems of the Biographies of Famous Minister Han Qi (133)

Wu Zhengqiang, Lang Qihao

(School of History, Zhejiang University, Hangzhou 310058)

**Abstract**: The war against Xixia, the Qingli reform, formulating policies as regent and opposing the Xining reform constitute the narrative emphasis of Han Qi's biographies in the Song Dynasty. Because the emperor committed to reform and expand the northwestern border, the epitaphs and biographies formed during the reign of Shenzong of Northern Song emphasized that Han Qi advocated an offensive strategy against Xixia, and still pursued the new policy despite having dissent. Han Qi's Xingzhuang written by Li Qingchen even changed the Qingli reform to the strategy againt Xixia led by Han Qi. Since the reform was negated in the Southern Song Dynasty, the historical biographies in "Dong Du Shi Lue" and "Si Chao Guo Shi" emphasized Han Qi's efforts to be anti-reform and uniquely identify the treachery of Wang Anshi, covered up the fact that he carried out the offensive strategy against Xixia and pursued the new policy, also the related narration of the Qingli reform was suspected of misleading. In the case of Han Qi's unshakable political status, the biographical texts of the two Song Dynasties each concealed and distorted Han Qi's deeds, resulting in the blurring of Han Qi's image. Therefore, rethinking the political culture represented by Han Qi is helpful to reflect on the inadequacies of the study of the political history during the reign of Renzong, Yingzong, and Shenzong of the Northern Song Dynasty.

**Key words:** Han Qi; biography; Qingli reform; anti-reform; political culture

#### How the Integration between Specialty and Entrepreneur Influences Innovation and Entrepreneurship Education Performance; Empirical Analysis Based on 12596 Teachers Sampling (142)

Zhao Guojing<sup>1</sup>, Long Zehai<sup>2</sup>, Huang Zhaoxin<sup>3</sup>

(1&2. Institute of China Innovation and Entrepreneurship Education, Wenzhou Medical University, Wenzhou 325035; 3. Jing Hengyi School of Education, Hangzhou Normal University, Hangzhou 311121)

Abstract: There is a focus of innovation and entrepreneurship education (IEE) reform in Chinese universities that strengthening the integration between specialty and entrepreneurship (ISE). An empirical analysis about innovation and entrepreneurship education performance (IEEP) was conducted on 12,596 teacher questionnaires from 596 colleges and universities in China by constructing a theoretical model of the rela tionship among the variables of ISE(curriculum system and faculty construction), organizational leadership, mechanism guarantee and using the mediation effect test procedure. The results show that: ISE has a significant positive impact on IEEP, and the curriculum system has a stronger positive impact than the faculty construction; Organizational leadership and mechanism guarantee play a part mediating role in the impact of ISE on IEEP. An elements framework of influencing mechanism covering students, teachers and institutions is constructed on this basis. Therefore, in order to cultivate innovative talents, it should deeply integrate IEE into the process of cultivating professional talents, and further improve organizational leadership and mechanism guarantee strategies. Secondly, constructing general education system, and hierarchically integrating IEE into students' professional development based on the professional learning needs. And finally, focusing on the development of faculty construction and making up the biggest weakness in the integration between specialty and entrepreneurship.

**Key words:** innovation and entrepreneurship education; specialty and entrepreneurship; organizational leadership; mechanism guarantee; education performance

> **Meditation as Practice** (152)

Yu Mingfeng (School of Humanities, Tongji University, Shanghai 200092)

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