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Contents, Abstracts and Keywords

The Political Development of Contemporary China from the Perspective of Historical Politics

..... **Yang Guangbin(2)**

Abstract: The development of contemporary China is a remarkable challenge to the existing political theories with the fact that the political science based on ‘rational man hypothesis’ has committed their mistakes repeatedly on the observation on China’s prospect. While the historical politics found on the political history of China, not only is the epistemology and methodology to observe issues, but also significant for its ontology meaning. As far as historical politics’ concern, not only the politics of modern China stands for the continuity of the gene community of Chinese civilization, but the 70 years development of the New China itself is a unity and constancy procedure as well. Thus, it could be argued that historical politics is a research approach tailored for China’s political development, and the research of political development of China as a case study brings much more both academic and discipline significance to historical politics.

Key words: historical politics; the gene community of Chinese civilization; the political development of contemporary China; historical continuity

On Faith and Fraud in Politics: Machiavelli’s Dialogue with Cicero **Liu Xunlian(36)**

Abstract: Faith is one of the highest political virtues that the Romans self-proclaimed. It is of great significance both in domestic politics and in foreign relations. It is also the political value that Cicero highly praises in his *On Duties* and regards it as the foundation of justice. Machiavelli’s account of faith and fraud in the key chapters of *Prince* and *Discourses on Livy* can be seen as his dialogue with Cicero on this subject. Machiavelli is by no means to negate the faith in daily lives, and not to deny the role and value of political faith in normal orders. He only emphasizes the inevitability of fraud and bad faith in abnormal situations. There are both fundamental oppositions and subtle conjuncts between Machiavelli and Cicero on this issue. It reflects the complex relationship between Machiavelli and the classical tradition on political ethics. Elaborating these differences and consistencies not only has the value of the history of thought, but also can provide lessons and enlightenment for us to think about political faith today.

Key words: Machiavelli; Cicero; faith; fraud; political virtue

Reaffirming Virtue: Constructing a Modern Republican Virtue Theory **Chen Wenjuan(48)**

Abstract: Liberal virtue theory attempts to regulate the mainstream liberal neutrality theory from within, but it lacks sufficient theoretical resources and is confined to the established framework of liberalism, therefore, its adjustment is limited. The instrumental republicanism, which dominates the rejuvenation of contemporary republicanism, tries to criticize liberalism by using “freedom as non-domination” from outside, but it fails to fully exploit the virtue tradition of classical republicanism. As a result, it cannot be separated from liberalism by a sufficient distance, and is almost degraded into a mod-

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ified version of liberalism. This paper attempts to delineate a theoretical outline of modern republican virtue theory by means of relevant controversies in contemporary Western political philosophy, from three aspects, that is, the role of the state in shaping political virtues, the specific virtue requirements of different political subjects, the social and psychological mechanism for cultivating political virtues, to demonstrate the basic orientation of this modern republican virtue theory. It advocates to reconstruct the benign interaction between the state and the citizens with mild perfection, achieve the inheritance, transformation and development of traditional political virtues with a new type of virtue theory, cultivate the virtue citizens with effective civic education.

Key words: virtue; liberal neutrality; liberal virtue theory; instrumental republicanism; republican virtue theory

The Origin, Evolution and Prospects of the Developmental State Theory

..... **Huang Zonghao(58)**

Abstract: Since its advent of the 1980s, the “developmental state” theory has always been the main theory explaining East Asian economic achievements, but it has also been challenged and interrogated by other theoretical schools. To thoroughly review the development of this theory, we may explore it through analyzing controversies. Observing the debates between state vs. market, state vs. society, and state vs. globalization, we can effectively expound the origin, evolution and prospects of the developmental state theory. The school of developmental state adhered to the “state-centric” approach in the early stage. After debating and synthesizing, it has developed a more explanatory theory that focuses on the “state-society” relation. However, with the changes in the internal and external environment, especially under the impact of the trend of economic globalization, East Asian economies have undergone adaptations and transformations. How to surpass the current status of the “post-developmental state” variety, forge a new “East Asian model” theoretically, and even provide developmental guidance for other regions outside East Asia, has become challenges for the development of the developmental state theory.

Key words: state-centric approach; state-society relation; economic globalization; developmental state theory

The Intellectual Tradition and Modern Significance of The Theory of Political Fundamentals

..... **Ren Feng(72)**

Abstract: The generalization and evaluation of Chinese political system made by modern scholars has been for long time dominated by the Western political theory epitomized by democratic regime whereas the theory of political fundamentals as an everlasting and profound tradition in China provides an inspiring and reflective intellectual horizon. The tradition underwent burgeoning and growing periods, reached maturity in the Song Dynasty and began to decline in late Qing. It has deeply influenced the political and intellectual praxis in China based on a unified prefecture-county and bureaucratic system. In theory political principle, political constitution and political subject are the three core elements whose combinations in different ways compose a variety of theoretic models such as Confucian and Legalistic ones. The theory of political fundamentals represents a type of constitutional perspective and re-

sources that differs from the discourse of inner sage and outer king on one hand and the myth of modern democratic regime on the other hand.

Key words: political fundamentals; ordering the world; constitution; regime

The Dawn of a Post-crisis Era: The Theoretical Reconstruction Based on Public Administration

Ontology **He Yanling, Zhang Xuefan(82)**

Abstract: The intellectual crisis of public administration (PA) ontology to a large degree creates the gap between the signified and signifier within Chinese PA. The understanding of ontology is the theoretical basis of the PA theories reconstruction within the Chinese contexts. Among diverse sublevel academic fields in PA, a government is the most important agent, which supports the consistency of the knowledge network. Among numerous topics, public nature is the most significant anchor of the identity of PA boundary. In essence, theoretical reconstruction requires the redevelopment of underlying contexts, rationales, and orders within PA theories. At the dawn of a post-crisis era, how to respond to this complex world is crucial to the reconstruction of PA theories.

Key words: Ontology; public administration; public nature; theoretical reconstruction; Chinese Contexts

Network or Integration: Research on Intergovernmental Relations under the Management

Committee System of Development Areas **Wu Jinqun(97)**

Abstract: There are three governance models in development areas as following: government administration, government-enterprise cooperation, and company management. Generally, the first two categories have management committees. According to the degree of government involvement, the management committee system of development areas can be subdivided into six types, which are in different positions in the "continuous spectrum". However, for a specific development area, it is possible to move between different locations of the spectrum at different stages of development. In practice, the management committee of development area forms complex intergovernmental relations network with higher-level government and functional departments, territorial governments, surrounding local governments, and other governance entities. In general, they are not the result of top-level design, but the product of local governments' diversified exploration by using their autonomy. Due to the lack of unified norms, the intergovernmental relations under the management committee system of development areas are relatively vague for a long time. If the key to the construction of development areas in the past is the integration of government and enterprise, then the key issue in the future about the governance of development areas is to rationalize the network of intergovernmental relations around the management committee.

Key words: development area; management committee; intergovernmental relations; governance of development area

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